| ILLINOIS STATE BOARD | OF EDUCATION   |
|----------------------|----------------|
| School Business Serv | rices Division |

| Accounting Basis | s: |
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# JOINT AGREEMENT BUDGET FORM \*

| X Cas<br>Acc             |                                                                                                       |                       | July 1, 201                                                                                                    | 4 - June 30, 2015                                    |                                                |                                              |
|--------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------------------------------------|
| D                        | Date of Amended Budget:                                                                               | ( <i>MM/DD/YY</i> )   | -                                                                                                              |                                                      |                                                |                                              |
|                          |                                                                                                       | 5. 5.                 | e Cty Reg Voca                                                                                                 | tional Syst                                          |                                                |                                              |
|                          | oint Agreement Name:<br>oint Agreement RCDT No:                                                       |                       | -045-0460-46                                                                                                   |                                                      |                                                |                                              |
| J                        | om Agreement KCDT No.                                                                                 |                       | -040 0400 40                                                                                                   |                                                      |                                                |                                              |
| Budget of                | Northern Kane Cty Reg                                                                                 | Vocational Syst       | Joint Agree                                                                                                    | ement, County of                                     | Kane                                           | ,                                            |
| State of Illino          | is, for the Fiscal Year beginni                                                                       | ng                    | July 1, 2014                                                                                                   | and ending                                           | June 30, 20                                    |                                              |
| WHERE                    | AS the Board of Education or                                                                          | Regional Superint     | endent and Advi                                                                                                | sory Board, if applicable,                           | , or Governing                                 |                                              |
| Board of                 | orthern Kane Cty Reg Ve                                                                               | ocational Sy Jo       | int Agreement, C                                                                                               | county of                                            | Kane                                           | 1                                            |
| and Advisory             | is, caused to be prepared in t<br>Board, if applicable, or Secre<br>ays prior to final action thereou | etary of this Govern  | dget, and the Sec<br>ning Board has m                                                                          | cretary of this Board of E<br>ade the same convenier | ducation or this Reg<br>htly available to publ | ional Superintendent<br>ic inspection for at |
| AND WH                   | EREAS a public hearing was                                                                            | held as to such bu    | dget on the                                                                                                    | 4th day of                                           | August                                         | 2014 ,                                       |
| notice of said           | I hearing was given at least th                                                                       | nirty days prior ther | eto as required b                                                                                              | y law, and all other lega                            | l requirements have                            | been complied with;                          |
| NOW, TH<br>Board of said | HEREFORE, Be it resolved by<br>joint agreement as follows:                                            | y the Board of Edu    | cation or Region                                                                                               | al Superintendent and A                              | dvisory Board, if, ap                          | olicable, or Governing                       |
| Section 1                | : That the fiscal year of this .                                                                      | loint Agreement be    | e and the same h                                                                                               | ereby is fixed and declar                            | red to be                                      |                                              |
|                          |                                                                                                       |                       |                                                                                                                |                                                      |                                                |                                              |
| beginning                | July 1, 2014                                                                                          | and ending            | June 30                                                                                                        | ), 2015 .                                            |                                                |                                              |
|                          | 2: That the following budget co<br>the same is hereby adopted a                                       |                       |                                                                                                                |                                                      | parately, and of exp                           | enditures from                               |
|                          |                                                                                                       | ADO                   | PTION OF BUL                                                                                                   | OGET                                                 |                                                |                                              |
|                          | where the Regional Superinte<br>Regional Superintendent an                                            |                       |                                                                                                                | tion of the Joint Agreeme                            | ent, the budget shall                          | be approved and                              |
|                          | ements where the Board of E<br>e members of the board.                                                | ducation or the Go    | verning Board is                                                                                               | the administrative agen                              | t, the budget shall be                         | e approved and                               |
| Adopted this             | 18th day of                                                                                           | August                | 2014                                                                                                           | , by a roll call vote of                             | 6                                              | Yeas, and                                    |
| 0                        | Nays, to wit:                                                                                         |                       | All you we have a we we will shall be                                                                          | ,                                                    |                                                |                                              |
| 2                        |                                                                                                       |                       |                                                                                                                | MEMDEDO VOTI                                         |                                                |                                              |
|                          | MEMBERS VO                                                                                            | TING YEA:             | 0                                                                                                              | MEMBERS VOTI                                         | NG IVAT.                                       |                                              |
|                          | Lana                                                                                                  | An                    | Q                                                                                                              |                                                      |                                                |                                              |
|                          | 1 CA                                                                                                  | 111                   |                                                                                                                |                                                      |                                                |                                              |
|                          | K.X                                                                                                   | "                     | 0                                                                                                              |                                                      |                                                |                                              |
|                          | Sumples                                                                                               | Suc                   | du                                                                                                             |                                                      |                                                |                                              |
|                          | CYN199                                                                                                | and MA                |                                                                                                                |                                                      |                                                |                                              |
|                          | C Barch                                                                                               |                       |                                                                                                                |                                                      |                                                |                                              |
|                          | 14p                                                                                                   | A                     |                                                                                                                |                                                      |                                                |                                              |
|                          | Alloge I                                                                                              | oll                   |                                                                                                                |                                                      |                                                |                                              |
|                          | aquint                                                                                                | mant                  |                                                                                                                |                                                      |                                                |                                              |
|                          |                                                                                                       |                       |                                                                                                                |                                                      |                                                |                                              |
|                          |                                                                                                       |                       |                                                                                                                |                                                      |                                                |                                              |
|                          |                                                                                                       |                       | the second s |                                                      |                                                |                                              |

Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code.

ISBE 50-39 (5/10) JAB2015Form

Updated 5/9/14

# Page 2

# BUDGET SUMMARY

|          | A                                                                                                                 | В    | С           | D            | E            | F              | G               | Н                | 1    | 1    | К               | I |
|----------|-------------------------------------------------------------------------------------------------------------------|------|-------------|--------------|--------------|----------------|-----------------|------------------|------|------|-----------------|---|
| 1        | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.                                                         |      | (10)        | (20)         | (30)         | (40)           | (50)            | (60)             | (70) | (80) | (90)            | E |
| <u> </u> |                                                                                                                   | Acct | Educational | Operations & | Debt Service | Transportation | Municipal       | Capital Projects |      | Tort | Fire Prevention |   |
|          | Description                                                                                                       | #    |             | Maintenance  |              |                | Retirement/     |                  |      |      | & Safety        |   |
| 2        | ·                                                                                                                 |      |             |              |              |                | Social Security |                  |      |      |                 |   |
| 3        | ESTIMATED BEGINNING FUND BALANCE July 1, 2014                                                                     |      | 643,000     | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |   |
| 4        | RECEIPTS/REVENUES                                                                                                 |      |             |              |              |                |                 |                  |      |      |                 |   |
| 5        | LOCAL SOURCES                                                                                                     | 1000 | 0           | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |   |
|          | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE                                                                           | 2000 |             |              |              |                |                 |                  |      |      |                 |   |
|          | DISTRICT TO ANOTHER DISTRICT                                                                                      |      | 0           | 0            |              | 0              | 0               |                  |      |      |                 |   |
| 7        | STATE SOURCES                                                                                                     | 3000 | 986,221     | 0            | 0            | 0              |                 | 0                | 0    | 0    |                 |   |
| 8        | FEDERAL SOURCES                                                                                                   | 4000 | 644,822     | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |   |
| 9        | Total Direct Receipts/Revenues <sup>8</sup>                                                                       |      | 1,631,043   | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |   |
| 10       | Receipts/Revenues for "On Behalf" Payments 2                                                                      | 3998 |             |              |              |                |                 |                  |      |      |                 |   |
| 11       | Total Receipts/Revenues                                                                                           | -    | 1,631,043   | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |   |
| 12       | DISBURSEMENTS/EXPENDITURES                                                                                        |      |             |              |              |                |                 |                  |      |      |                 |   |
| 13       | INSTRUCTION                                                                                                       | 1000 | 0           |              |              |                | 0               |                  |      |      |                 |   |
| 14       | SUPPORT SERVICES                                                                                                  | 2000 | 0           | 0            |              | 0              |                 | 0                |      | 0    | 0               |   |
| 15       | COMMUNITY SERVICES                                                                                                | 3000 | 0           | 0            |              | 0              |                 |                  |      |      |                 |   |
| 16       | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS                                                                          | 4000 | 1,631,043   | 0            | 0            | 0              | 0               | 0                |      |      | 0               |   |
| 17       | DEBT SERVICES                                                                                                     | 5000 | 0           | 0            | 0            | 0              | 0               |                  |      | 0    | 0               |   |
| 18       | PROVISION FOR CONTINGENCIES                                                                                       | 6000 | 0           | 0            | 0            | 0              | 0               | 0                |      | 0    | 0               |   |
| 19       | Total Direct Disbursements/Expenditures 9                                                                         |      | 1,631,043   | 0            | 0            | 0              | 0               | 0                |      | 0    | 0               |   |
| 20       | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                                                  | 4180 | 0           | 0            | 0            | 0              | 0               | 0                |      | 0    | 0               |   |
| 21       | Total Disbursements/Expenditures                                                                                  | 4100 | 1,631,043   | 0            | 0            | 0              |                 |                  |      | 0    | -               |   |
|          | Excess of Direct Receipts/Revenues Over (Under) Direct                                                            |      | 1,001,040   |              | Ŭ            | <u> </u>       | <u> </u>        | <u> </u>         |      | Ŭ    |                 |   |
| 22       | Disbursements/Expenditures                                                                                        |      | 0           | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |   |
| 23       | OTHER SOURCES/USES OF FUNDS                                                                                       |      |             |              |              |                |                 |                  |      |      |                 |   |
| 24       | OTHER SOURCES OF FUNDS (7000)                                                                                     |      |             |              |              |                |                 |                  |      |      |                 |   |
| 25       | PERMANENT TRANSFER FROM VARIOUS FUNDS                                                                             |      |             |              |              |                |                 |                  |      |      |                 |   |
| 26       | Abolishment the Working Cash Fund <sup>16</sup>                                                                   | 7110 |             |              |              |                |                 |                  |      |      |                 |   |
| 27       | Abatement of the Working Cash Fund <sup>16</sup>                                                                  | 7110 |             |              |              |                |                 |                  |      |      |                 |   |
| 28       | Transfer of Working Cash Fund Interest                                                                            | 7120 |             |              |              |                |                 |                  |      |      |                 |   |
| 29       | Transfer Among Funds                                                                                              | 7130 |             |              |              |                |                 |                  |      |      |                 |   |
| 30       | Transfer of Interest                                                                                              | 7140 |             |              |              |                |                 |                  |      |      |                 |   |
| 31       | Transfer from Capital Projects Fund to O&M Fund                                                                   | 7150 |             | 0            |              |                |                 |                  |      |      |                 |   |
| 32       | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup><br>Proceeds to O&M Fund                         | 7160 |             | 0            |              |                |                 |                  |      |      |                 |   |
| 22       | Transfer of Excess Accumulated Fire Prev & Safety Bond and Int 3a                                                 | 7170 |             |              | 0            |                |                 |                  |      |      |                 |   |
| 33       | Proceeds to Debt Service Fund SALE OF BONDS (7200)                                                                |      |             |              | 0            |                |                 |                  |      |      |                 |   |
| _        |                                                                                                                   | 7210 |             |              |              |                | -               |                  |      |      |                 |   |
| 35<br>36 | Principal on Bonds Sold <sup>4</sup> Premium on Bonds Sold                                                        | 7210 |             |              |              |                | -               |                  |      |      |                 |   |
| 30       | Accrued Interest on Bonds Sold                                                                                    | 7220 |             |              |              |                | -               |                  |      |      |                 |   |
| 38       |                                                                                                                   | 7300 |             |              |              |                |                 |                  |      |      |                 |   |
| 38       | Sale or Compensation for Fixed Assets <sup>5</sup><br>Transfer to Debt Service to Pay Principal on Capital Leases | 7400 |             |              | 0            |                |                 |                  |      |      |                 |   |
| 40       | Transfer to Debt Service Fund to Pay Interest on Capital Leases                                                   | 7500 |             |              | 0            |                |                 |                  |      |      |                 |   |
| 41       | Transfer to Debt Service Fund to Pay Principal on Revenue Bonds                                                   | 7600 |             |              | 0            |                |                 |                  |      |      |                 |   |
| 42       | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                                                    | 7700 |             |              | 0            |                |                 |                  |      |      |                 |   |
| 43       | Transfer to Capital Projects Fund                                                                                 | 7800 |             |              |              |                |                 | 0                |      |      |                 |   |
| 44       | ISBE Loan Proceeds                                                                                                | 7900 |             |              |              |                |                 |                  |      |      |                 |   |
| 45       | Other Sources Not Classified Elsewhere                                                                            | 7990 |             |              |              |                |                 |                  |      |      |                 |   |
| 46       | Total Other Sources of Funds <sup>8</sup>                                                                         |      | 0           | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |   |
| <u> </u> |                                                                                                                   |      |             |              |              |                |                 |                  |      |      |                 |   |

|          | А                                                                                                                          | В            | С           | D                           | E             | F               | G                                           | Н                | 1            | J    | к                           | L               |
|----------|----------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-----------------------------|---------------|-----------------|---------------------------------------------|------------------|--------------|------|-----------------------------|-----------------|
| 1        | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.                                                                  | 1 1          | (10)        | (20)                        | (30)          | (40)            | (50)                                        | (60)             | (70)         | (80) | (90)                        |                 |
| 2        | Description                                                                                                                | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service  | Transportation  | Municipal<br>Retirement/<br>Social Security | Capital Projects | Working Cash | Tort | Fire Prevention<br>& Safety |                 |
| 47       | OTHER USES OF FUNDS (8000)                                                                                                 |              |             |                             |               |                 |                                             |                  |              |      |                             | ĺ               |
| 49       | FRANSFER TO VARIOUS OTHER FUNDS (8100)                                                                                     |              |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 50       | Abolishment or Abatement of the Working Cash Fund <sup>16</sup>                                                            | 8110         |             |                             |               |                 |                                             |                  | 0            |      |                             |                 |
| 51       | Transfer of Working Cash Fund Interest                                                                                     | 8120         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 52       | Transfer Among Funds                                                                                                       | 8130         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 53       | Transfer of Interest <sup>6</sup>                                                                                          | 8140         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 54       | Transfer from Capital Projects Fund to O&M Fund                                                                            | 8150         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 55       | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup><br>Proceeds to O&M Fund                                  | 8160         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 56       | Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup><br>and Int Proceeds to Debt Service Fund              | 8170         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Taxes Pledged to Pay Principal on Capital Leases                                                                           | 8410         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Grants/Reimbursements Pledged to Pay Principal on Capital Leases                                                           | 8420         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Other Revenues Pledged to Pay Principal on Capital Leases                                                                  | 8430         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Fund Balance Transfers Pledged to Pay Principal on Capital Leases                                                          | 8440         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Taxes Pledged to Pay Interest on Capital Leases<br>Grants/Reimbursements Pledged to Pay Interest on Capital Leases         | 8510<br>8520 |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| _        | Other Revenues Pledged to Pay Interest on Capital Leases                                                                   | 8530         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Fund Balance Transfers Pledged to Pay Interest on Capital Leases                                                           | 8540         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Taxes Pledged to Pay Principal on Revenue Bonds                                                                            | 8610         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds                                                            | 8620         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Other Revenues Pledged to Pay Principal on Revenue Bonds                                                                   | 8630         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds                                                           | 8640         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 69       | Taxes Pledged to Pay Interest on Revenue Bonds                                                                             | 8710         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| 70       | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds                                                             | 8720         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Other Revenues Pledged to Pay Interest on Revenue Bonds                                                                    | 8730         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds                                                            | 8740         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Taxes Transferred to Pay for Capital Projects                                                                              | 8810         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Grants/Reimbursements Pledged to Pay for Capital Projects                                                                  | 8820         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Other Revenues Pledged to Pay for Capital Projects                                                                         | 8830         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Fund Balance Transfers Pledged to Pay for Capital Projects<br>Transfer to Debt Service Fund to Pay Principal on ISBE Loans | 8840<br>8910 |             |                             |               |                 |                                             |                  |              |      |                             |                 |
|          | Transfer to Debt Service Fund to Pay Principal on ISBE Loans Other Uses Not Classified Elsewhere                           | 8910         |             |                             |               |                 |                                             |                  |              |      |                             |                 |
| _        |                                                                                                                            | 0990         |             | 0                           |               |                 | -                                           |                  |              |      |                             |                 |
|          | Total Other Uses of Funds 9                                                                                                |              | 0           | 0                           | 0             |                 |                                             |                  |              |      |                             |                 |
| 80       | Total Other Sources/Uses of Fund                                                                                           |              | 0           | 0                           | 0             | 1               |                                             |                  |              |      | 1                           |                 |
| 81       | ESTIMATED ENDING FUND BALANCE June 30, 2015                                                                                |              | 643,000     | 0                           | 0             | 0               | 0                                           | 0                | 0            | 0    | 0                           |                 |
| 82<br>83 |                                                                                                                            |              |             |                             | ARY OF EXPEND | TURES (by Major |                                             |                  |              |      |                             |                 |
| 84       |                                                                                                                            |              | (10)        | (20)                        | (30)          | (40)            | (50)                                        | (60)             | (70)         | (80) | (90)                        |                 |
|          | Description                                                                                                                | Acct         | Educational | Operations &                | Debt Service  | Transportation  | Municipal                                   | Capital Projects | Working Cash | Tort | Fire Prevention             | Total By Object |
|          |                                                                                                                            | #            |             | Maintenance                 |               |                 | Retirement/                                 |                  |              |      | & Safety                    |                 |
| 85       | Object Name                                                                                                                |              |             |                             |               |                 | Social Security                             |                  |              |      |                             |                 |
|          | Dbject Name<br>Salaries                                                                                                    | 100          | 0           | 0                           |               | 0               |                                             | 0                |              | 0    | 0                           | 0               |
|          | Salaries<br>Employee Benefits                                                                                              | 200          | 0           | 0                           |               | 0               | 0                                           |                  |              | 0    |                             | 0               |
|          | Purchased Services                                                                                                         | 300          | 0           | 0                           | 0             | 0               | 0                                           | 0                |              | 0    |                             | 0               |
|          | Supplies & Materials                                                                                                       | 400          | 0           | 0                           | 0             | 0               |                                             | 0                |              | 0    |                             | -               |
|          | Capital Outlay                                                                                                             | 500          | 0           | 0                           |               | 0               |                                             | 0                |              | 0    |                             | 0               |
|          | Other Objects                                                                                                              | 600          | 1,631,043   | 0                           | 0             | 0               | 0                                           |                  |              | 0    |                             | 1,631,043       |
|          | Non-Capitalized Equipment                                                                                                  | 700          | 0           | 0                           |               | 0               |                                             | 0                |              | 0    | 0                           | 0               |
|          | Termination Benefits                                                                                                       | 800          | 0           | 0                           |               | 0               |                                             |                  |              |      |                             | 0               |
|          | Total Expenditures                                                                                                         |              | 1,631,043   | 0                           | 0             | 0               | 0                                           | 0                |              | 0    | 0                           | 1,631,043       |

#### SUMMARY OF CASH TRANSACTIONS

|    | A                                                               | В    | С                   | D                    | E                    | F                      | G                              | Н               | Ι                    | J            | K                       |
|----|-----------------------------------------------------------------|------|---------------------|----------------------|----------------------|------------------------|--------------------------------|-----------------|----------------------|--------------|-------------------------|
| 1  |                                                                 | Acct | (10)<br>Educational | (20)<br>Operations & | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal              | (60)<br>Capital | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention |
| 2  | Description                                                     | #    |                     | Maintenance          |                      |                        | Retirement/<br>Social Security | Projects        | <b>g</b>             |              | & Safety                |
| 3  | BEGINNING CASH BALANCE ON HAND July 1, 2014 <sup>7</sup>        |      | 643,000             |                      |                      |                        |                                |                 |                      |              |                         |
| 4  | Total Direct Receipts & Other Sources <sup>8</sup>              |      | 1,631,043           | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |
| 5  | OTHER RECEIPTS                                                  |      |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 6  | Interfund Loans Payable (Loans from Other Funds)                | 411  |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 7  | Interfund Loans Receivable (Repayment of Loans)                 | 141  |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 8  | Notes and Warrants Payable                                      | 433  |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 9  | Other Current Assets                                            | 199  |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 10 | Total Other Receipts                                            |      | 0                   | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |
| 11 | Total Direct Receipts, Other Sources, & Other Receipts          |      | 1,631,043           | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |
| 12 | Total Amount Available                                          |      | 2,274,043           | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |
| 13 | Total Direct Disbursements & Other Uses 9                       |      | 1,631,043           | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |
| 14 | OTHER DISBURSEMENTS                                             |      |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 15 | Interfund Loans Receivable (Loans to Other Funds) <sup>10</sup> | 141  |                     |                      |                      |                        | 1                              |                 |                      |              |                         |
| 16 | Interfund Loans Payable (Repayment of Loans)                    | 411  |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 17 | Notes and Warrants Payable                                      | 433  |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 18 | Other Current Liabilities                                       | 499  |                     |                      |                      |                        |                                |                 |                      |              |                         |
| 19 | Total Other Disbursements                                       |      | 0                   | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |
| 20 | Total Direct Disbursements, Other Uses, & Other Disburseme      | ents | 1,631,043           | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |
| 21 | ENDING CASH BALANCE ON HAND June 30, 2015                       |      | 643,000             | 0                    | 0                    | 0                      | 0                              | 0               | 0                    | 0            | 0                       |

|          | ٨                                                                                       |              | 0                   | D                    | _                    | _ 1                    | 0                 |                          |                      |              | K                       |
|----------|-----------------------------------------------------------------------------------------|--------------|---------------------|----------------------|----------------------|------------------------|-------------------|--------------------------|----------------------|--------------|-------------------------|
|          | Α                                                                                       | В            | C<br>(10)           | D<br>(20)            | E                    | F (40)                 | G                 | H<br>(60)                | (70)                 | J<br>(90)    | K (00)                  |
| 1        |                                                                                         | Acct         | (10)<br>Educational | (20)<br>Operations & | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention |
|          | Description                                                                             | #            | Eduoutonai          | Maintenance          |                      | Transportation         | Retirement/       | oupliantiojoolo          | froming out          | 1011         | & Safety                |
| 2        | ·                                                                                       |              |                     |                      |                      |                        | Social Security   |                          |                      |              |                         |
|          | RECEIPTS/REVENUES FROM LOCAL SOURCES                                                    |              |                     |                      |                      |                        |                   |                          |                      |              |                         |
|          | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY                                       |              |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 5        | Designated Purposes Levies <sup>11</sup>                                                | -            |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 6        | Leasing Purposes Levy <sup>12</sup>                                                     | 1130         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 7        | Special Education Purposes Levy                                                         | 1140         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 8        | FICA and Medicare Only Levies                                                           | 1150         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 9        | Area Vocational Construction Purposes Levy                                              | 1160         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 10       | Summer School Purposes Levy                                                             | 1170         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 11       | Other Tax Levies (Describe & Itemize)                                                   | 1190         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 12       | Total Ad Valorem Taxes Levied by District                                               |              | 0                   | 0                    | 0                    | 0                      | 0                 | 0                        | 0                    | 0            | 0                       |
| _        | PAYMENTS IN LIEU OF TAXES                                                               |              |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 14       | Mobile Home Privilege Tax                                                               | 1210         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 15       | Payments from Local Housing Authority                                                   | 1220         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 16       | Corporate Personal Property Replacement Taxes <sup>13</sup>                             | 1230         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 17       | Other Payments in Lieu of Taxes (Describe & Itemize)                                    | 1290         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 18       | Total Payments in Lieu of Taxes                                                         |              | 0                   | 0                    | 0                    | 0                      | 0                 | 0                        | 0                    | 0            | 0                       |
|          | TUITION                                                                                 |              |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 20       | Regular Tuition from Pupils or Parents (In State)                                       | 1311         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 21       | Regular Tuition from Other Districts (In State)                                         | 1312         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 22       | Regular Tuition from Other Sources (In State)                                           | 1313         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 23       | Regular Tuition from Other Sources (Out of State)                                       | 1314         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 24       | Summer School Tuition from Pupils or Parents (In State)                                 | 1321         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 25       | Summer School Tuition from Other Districts (In State)                                   | 1322         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 26       | Summer School Tuition from Other Sources (In State)                                     | 1323         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 27       | Summer School Tuition from Other Sources (Out of State)                                 | 1324         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 28       | CTE Tuition from Pupils or Parents (In State)                                           | 1331         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 29<br>30 | CTE Tuition from Other Districts (In State)                                             | 1332<br>1333 |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 31       | CTE Tuition from Other Sources (In State) CTE Tuition from Other Sources (Out of State) | 1333         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 32       | Special Education Tuition from Pupils or Parents (In State)                             | 1334         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 33       | Special Education Tuition from Other Districts (In State)                               | 1341         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 34       | Special Education Tuition from Other Sources (In State)                                 | 1342         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 35       | Special Education Tuition from Other Sources (Out of State)                             | 1344         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 36       | Adult Tuition from Pupils or Parents (In State)                                         | 1351         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 37       | Adult Tuition from Other Districts (In State)                                           | 1352         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 38       | Adult Tuition from Other Sources (In State)                                             | 1353         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 39       | Adult Tuition from Other Sources (Out of State)                                         | 1354         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 40       | Total Tuition                                                                           |              | 0                   |                      |                      |                        |                   |                          |                      |              |                         |
|          | TRANSPORTATION FEES                                                                     |              |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 42       | Regular Transportation Fees from Pupils or Parents (In State)                           | 1411         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 43       | Regular Transportation Fees from Other Districts (In State)                             | 1412         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 44       | Regular Transportation Fees from Other Sources (In State)                               | 1413         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 45       | Regular Transportation Fees from Co-curricular Activities (In State)                    | 1415         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 46       | Regular Transportation Fees from Other Sources (Out of State)                           | 1416         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 47       | Summer School Transportation Fees from Pupils or Parents (In State)                     | 1421         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 48       | Summer School Transportation Fees from Other Districts (In State)                       | 1422         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 49       | Summer School Transportation Fees from Other Sources (In State)                         | 1423         |                     |                      |                      |                        |                   |                          |                      |              |                         |
|          | Summer School Transportation Fees from Other Sources                                    | 1424         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 50       | (Out of State)                                                                          |              |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 51       | CTE Transportation Fees from Pupils or Parents (In State)                               | 1431         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 52       | CTE Transportation Fees from Other Districts (In State)                                 | 1432         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 53       | CTE Transportation Fees from Other Sources (In State)                                   | 1433         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 54       | CTE Transportation Fees from Other Sources (Out of State)                               | 1434         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 55       | Special Education Transportation Fees from Pupils or Parents<br>(In State)              | 1441         |                     |                      |                      |                        |                   |                          |                      |              |                         |
| 55       | (III Glaic)                                                                             |              |                     |                      |                      |                        |                   |                          |                      |              |                         |

|          | А                                                                     | В    | С           | D            | E            | F              | G               | н                | I    | .I   | К               |
|----------|-----------------------------------------------------------------------|------|-------------|--------------|--------------|----------------|-----------------|------------------|------|------|-----------------|
| 1        |                                                                       |      | (10)        | (20)         | (30)         | (40)           | (50)            | (60)             | (70) | (80) | (90)            |
| $\vdash$ |                                                                       | Acct | Educational | Operations & | Debt Service | Transportation | Municipal       | Capital Projects |      | Tort | Fire Prevention |
|          | Description                                                           | #    |             | Maintenance  |              |                | Retirement/     |                  |      |      | & Safety        |
| 2        | <b>1</b>                                                              |      |             |              |              |                | Social Security |                  |      |      |                 |
| 56       | Special Education Transportation Fees from Other Districts (In State) | 1442 |             |              |              |                |                 |                  |      |      |                 |
| 57       | Special Education Transportation Fees from Other Sources (In State)   | 1443 |             |              |              |                |                 |                  |      |      |                 |
|          | Special Education Transportation Fees from Other Sources              | 1444 |             |              |              |                |                 |                  |      |      |                 |
| 58       | (Out of State)                                                        |      |             |              |              |                |                 |                  |      |      |                 |
| 59       | Adult Transportation Fees from Pupils or Parents (In State)           | 1451 |             |              |              |                |                 |                  |      |      |                 |
| 60       | Adult Transportation Fees from Other Districts (In State)             | 1452 |             |              |              |                |                 |                  |      |      |                 |
| 61       | Adult Transportation Fees from Other Sources (In State)               | 1453 |             |              |              |                |                 |                  |      |      |                 |
| 62<br>63 | Adult Transportation Fees from Other Sources (Out of State)           | 1454 |             |              |              |                |                 |                  |      |      |                 |
|          | Total Transportation Fees                                             |      |             |              |              | 0              |                 |                  |      |      |                 |
|          | EARNINGS ON INVESTMENTS                                               | 1510 |             |              |              |                |                 |                  |      |      |                 |
| 65<br>66 | Interest on Investments                                               | 1510 |             |              |              |                |                 |                  |      |      |                 |
| 67       | Gain or Loss on Sale of Investments                                   | 1520 | 0           | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |
|          | Total Earnings on Investments OOD SERVICE                             |      | 0           | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |
| 69       | Sales to Pupils - Lunch                                               | 1611 |             |              |              |                |                 |                  |      |      |                 |
| 70       | Sales to Pupils - Lunch<br>Sales to Pupils - Breakfast                | 1612 |             |              |              |                |                 |                  |      |      |                 |
| 70       | Sales to Pupils - A la Carte                                          | 1612 |             |              |              |                |                 |                  |      |      |                 |
| 72       | Sales to Pupils - Other (Describe & Itemize)                          | 1613 |             |              |              |                |                 |                  |      |      |                 |
| 73       | Sales to Adults                                                       | 1620 |             |              |              |                |                 |                  |      |      |                 |
| 74       | Other Food Service (Describe & Itemize)                               | 1690 |             |              |              |                |                 |                  |      |      |                 |
| 75       | Total Food Service                                                    | 1000 | 0           |              |              |                |                 |                  |      |      |                 |
|          | DISTRICT/SCHOOL ACTIVITY INCOME                                       |      |             |              |              |                |                 |                  |      |      |                 |
| 77       | Admissions - Athletic                                                 | 1711 |             |              |              |                |                 |                  |      |      |                 |
| 78       | Admissions - Other                                                    | 1719 |             |              |              |                |                 |                  |      |      |                 |
| 79       | Fees                                                                  | 1720 |             |              |              |                |                 |                  |      |      |                 |
| 80       | Book Store Sales                                                      | 1730 |             |              |              |                |                 |                  |      |      |                 |
| 81       | Other District/School Activity Revenue (Describe & Itemize)           | 1790 |             |              |              |                |                 |                  |      |      |                 |
| 82       | Total District/School Activity Income                                 |      | 0           | 0            |              |                |                 |                  |      |      |                 |
|          | TEXTBOOK Income                                                       |      |             |              |              |                |                 |                  |      |      |                 |
| 84       | Rentals - Regular Textbooks                                           | 1811 |             |              |              |                |                 |                  |      |      |                 |
| 85       | Rentals - Summer School Textbooks                                     | 1812 |             |              |              |                |                 |                  |      |      |                 |
| 86       | Rentals - Adult/Continuing Education Textbooks                        | 1813 |             |              |              |                |                 |                  |      |      |                 |
| 87       | Rentals - Other (Describe)                                            | 1819 |             |              |              |                |                 |                  |      |      |                 |
| 88       | Sales - Regular Textbooks                                             | 1821 |             |              |              |                |                 |                  |      |      |                 |
| 89       | Sales - Summer School Textbooks                                       | 1822 |             |              |              |                |                 |                  |      |      |                 |
| 90       | Sales - Adult/Continuing Education Textbooks                          | 1823 |             |              |              |                |                 |                  |      |      |                 |
| 91       | Sales - Other (Describe & Itemize)                                    | 1829 |             |              |              |                |                 |                  |      |      |                 |
| 92<br>93 | Other (Describe & Itemize) Total Textbooks                            | 1890 | 0           |              |              |                |                 |                  |      |      |                 |
|          | DTHER REVENUE FROM LOCAL SOURCES                                      |      | 0           |              |              |                |                 |                  |      |      |                 |
| 94<br>95 | Rentals                                                               | 1910 |             |              |              |                |                 |                  |      |      |                 |
| 95       | Contributions and Donations from Private Sources                      | 1910 |             |              |              |                |                 |                  |      |      |                 |
| 97       | Impact Fees from Municipal or County Governments                      | 1920 |             |              |              |                |                 | 1                |      |      | 1               |
| 98       | Services Provided Other Districts                                     | 1940 |             |              |              |                |                 |                  |      |      |                 |
| 99       | Refund of Prior Years' Expenditures                                   | 1950 |             |              |              |                |                 |                  |      |      |                 |
| 100      | Payments of Surplus Moneys from TIF Districts                         | 1960 |             |              |              |                |                 |                  |      |      | 1               |
| 101      | Drivers' Education Fees                                               | 1970 |             |              |              |                |                 |                  |      |      |                 |
| 102      | Proceeds from Vendors' Contracts                                      | 1980 |             |              |              |                |                 |                  |      |      |                 |
| 103      | School Facility Occupation Tax Proceeds                               | 1983 |             |              |              |                |                 |                  |      |      |                 |
| 104      | Payment from Other Districts                                          | 1991 |             |              |              |                |                 |                  |      |      |                 |
| 105      | Sale of Vocational Projects                                           | 1992 |             |              |              |                |                 |                  |      |      |                 |
| 106      | Other Local Fees                                                      | 1993 |             |              |              |                |                 |                  |      |      |                 |
| 107      | Other Local Revenues (Describe & Itemize)                             | 1999 |             |              |              |                |                 |                  |      |      |                 |
| 108      | Total Other Revenue from Local Sources                                |      | 0           | 0            |              | 1              |                 | 1                |      | 1    |                 |
| 109      | Total Receipts/Revenues from Local Sources                            | 1000 | 0           | 0            | 0            | 0              | 0               | 0                | 0    | 0    | 0               |

|     | A                                                        | В    | С           | D            | E            | E 1                    | G               | н                | 1            | 1    | к                       |
|-----|----------------------------------------------------------|------|-------------|--------------|--------------|------------------------|-----------------|------------------|--------------|------|-------------------------|
| 1   | A                                                        | В    | (10)        | (20)         | (30)         | ⊢<br>(40)              | (50)            | (60)             | (70)         | (80) | (90)                    |
| -   |                                                          | Acct | Educational | Operations & | Debt Service | (40)<br>Transportation | Municipal       | Capital Projects |              | Tort | (50)<br>Fire Prevention |
|     | Description                                              | #    | Educational | Maintenance  | Debt Service | Transportation         | Retirement/     | Capital Projects | working cash | TOIL | & Safety                |
| 2   | Description                                              | #    |             | Wantenance   |              |                        | Social Security |                  |              |      | a Salety                |
|     | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE                  |      |             |              |              |                        | occial occurry  |                  |              |      |                         |
|     | DISTRICT TO ANOTHER DISTRICT                             |      |             |              |              |                        |                 |                  |              |      |                         |
| 111 |                                                          | 2100 |             |              |              |                        |                 | 1                |              |      |                         |
| 112 | Flow-Through Revenue from Federal Sources                | 2200 |             |              |              |                        |                 | 1                |              |      |                         |
| 113 | Other Flow-Through Revenue (Describe & Itemize)          | 2300 |             |              |              |                        |                 | 1                |              |      |                         |
|     | Total Flow-Through Receipts/Revenues From                | 2000 |             |              |              |                        |                 | 1                |              |      |                         |
| 114 | One District to Another District                         | 2000 | 0           | 0            |              | 0                      | 0               |                  |              |      |                         |
|     | RECEIPTS/REVENUES FROM STATE SOURCES                     |      |             |              |              |                        |                 |                  |              |      |                         |
|     | UNRESTRICTED GRANTS-IN-AID                               |      |             |              |              |                        |                 |                  |              |      |                         |
| 117 | · · · · · · · · · · · · · · · · · · ·                    | 3001 |             |              |              |                        |                 |                  |              |      |                         |
| 118 |                                                          | 3002 |             |              |              |                        |                 |                  |              |      |                         |
| 119 |                                                          | 3005 |             |              |              |                        |                 |                  |              |      |                         |
| 120 | Other Unrestricted Grants-In-Aid From State Sources      | 3099 |             |              |              |                        |                 |                  |              |      |                         |
| 120 | (Describe & Itemize) Total Unrestricted Grants-In-Aid    |      | 0           | 0            | 0            | 0                      | 0               | 0                |              | 0    | 0                       |
|     | RESTRICTED GRANTS-IN-AID                                 |      | 0           | 0            | 0            | 0                      | 0               | U U              |              | 0    | 0                       |
|     | SPECIAL EDUCATION                                        |      |             |              |              |                        |                 |                  |              |      |                         |
| 123 |                                                          | 3100 |             |              |              |                        |                 |                  |              |      |                         |
| 125 |                                                          | 3105 |             |              |              |                        |                 |                  |              |      |                         |
| 126 |                                                          | 3110 |             |              |              |                        |                 |                  |              |      |                         |
| 127 | · · ·                                                    | 3120 |             |              |              |                        |                 |                  |              |      |                         |
| 128 |                                                          | 3130 |             |              |              |                        |                 |                  |              |      |                         |
| 129 |                                                          | 3145 |             |              |              |                        |                 |                  |              |      |                         |
| 130 | · · ·                                                    | 3199 |             |              |              |                        |                 |                  |              |      |                         |
| 131 | Total Special Education                                  | 5155 | 0           | 0            |              | 0                      |                 |                  |              |      |                         |
|     | CAREER AND TECHNICAL EDUCATION (CTE)                     |      |             |              |              |                        |                 |                  |              |      |                         |
| 133 | · · ·                                                    | 3200 |             |              |              |                        |                 |                  |              |      |                         |
| 134 |                                                          | 3220 | 986,221     |              |              |                        |                 | 1                |              |      |                         |
| 135 | CTE - WECEP                                              | 3225 | 500,221     |              |              |                        |                 | +                |              |      |                         |
| 136 |                                                          | 3235 |             |              |              |                        |                 | +                |              |      |                         |
| 137 | *                                                        | 3240 |             |              |              |                        |                 | 1                |              |      |                         |
| 138 |                                                          | 3270 |             |              |              |                        |                 | 1                |              |      |                         |
| 139 |                                                          | 3299 |             |              |              |                        |                 | 1                |              |      |                         |
| 140 | Total Career and Technical Education                     | 0200 | 986,221     | 0            |              |                        | 0               |                  |              |      |                         |
| 141 | BILINGUAL EDUCATION                                      |      | ,           |              |              |                        |                 |                  |              |      |                         |
| 142 |                                                          | 3305 |             |              |              |                        |                 | 1                |              |      |                         |
| 143 |                                                          | 3310 |             |              |              |                        |                 | 1                |              |      |                         |
| 144 | Total Bilingual Education                                |      | 0           |              |              |                        | 0               |                  |              |      |                         |
| 145 |                                                          | 3360 |             |              |              |                        |                 |                  |              |      |                         |
| 146 |                                                          | 3365 |             |              |              |                        |                 |                  |              |      |                         |
| 147 |                                                          | 3370 |             |              |              |                        |                 |                  |              |      |                         |
| 148 | Adult Education (from ICCB)                              | 3410 |             |              |              |                        |                 |                  |              |      |                         |
| 149 | Adult Education - Other (Describe & Itemize)             | 3499 |             |              |              |                        |                 |                  |              |      |                         |
| 150 | TRANSPORTATION                                           |      |             |              |              |                        |                 |                  |              |      |                         |
| 151 | Transportation - Regular/Vocational                      | 3500 |             |              |              |                        |                 |                  |              |      |                         |
| 152 | Transportation - Special Education                       | 3510 |             |              |              |                        |                 |                  |              |      |                         |
| 153 | . , , ,                                                  | 3599 |             |              |              |                        |                 |                  |              |      |                         |
| 154 | Total Transportation                                     |      | 0           | 0            |              | 0                      | 0               |                  |              |      |                         |
| 155 |                                                          | 3610 |             |              |              |                        |                 |                  |              |      |                         |
| 156 |                                                          | 3660 |             |              |              |                        |                 |                  |              |      |                         |
| 157 |                                                          | 3695 |             |              |              |                        |                 |                  |              |      |                         |
| 158 |                                                          | 3705 |             |              |              |                        |                 |                  |              |      |                         |
| 159 | · ·                                                      | 3715 |             |              |              |                        |                 |                  |              |      |                         |
| 160 |                                                          | 3720 |             |              |              |                        |                 |                  |              |      |                         |
| 161 |                                                          | 3725 |             |              |              |                        |                 |                  |              |      |                         |
| 162 | Continued Reading Improvement Block Grant (2% Set Aside) | 3726 |             |              |              |                        |                 |                  |              |      |                         |

|            | A                                                                                                 | В            | С           | D                           | E            | F              | G                                           | Н                | 1    | J    | К                           |
|------------|---------------------------------------------------------------------------------------------------|--------------|-------------|-----------------------------|--------------|----------------|---------------------------------------------|------------------|------|------|-----------------------------|
|            |                                                                                                   |              | (10)        | (20)                        | (30)         | (40)           | (50)                                        | (60)             | (70) | (80) | (90)                        |
| 2          | Description                                                                                       | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/<br>Social Security | Capital Projects |      | Tort | Fire Prevention<br>& Safety |
| 163        | Chicago General Education Block Grant                                                             | 3766         |             |                             |              |                |                                             |                  |      |      |                             |
| 164        | Chicago Educational Services Block Grant                                                          | 3767         |             |                             |              |                |                                             |                  |      |      |                             |
| 165        | School Safety & Educational Improvement Block Grant                                               | 3775         |             |                             |              |                |                                             |                  |      |      |                             |
| 166        | Technology - Learning Technology Centers                                                          | 3780         |             |                             |              |                |                                             |                  |      |      |                             |
| 167        | State Charter Schools                                                                             | 3815         |             |                             |              |                |                                             |                  |      |      |                             |
| 168        | Extended Learning Opportunities - Summer Bridges                                                  | 3825         |             |                             |              |                |                                             |                  |      |      |                             |
| 169        | Infrastructure Improvements - Planning/Construction                                               | 3920         |             |                             |              |                |                                             |                  |      |      |                             |
| 170        | School Infrastructure - Maintenance Projects                                                      | 3925         |             |                             |              |                |                                             |                  |      |      |                             |
| 171<br>172 | Other Restricted Revenue from State Sources (Describe & Itemize)                                  | 3999         | 986,221     | 0                           | 0            | 0              | 0                                           | 0                | 0    | 0    | 0                           |
| 173        | Total Restricted Grants-In-Aid                                                                    | 3000         | 986,221     | 0                           | 0            |                |                                             | 0                | 0    | 0    | 0                           |
|            |                                                                                                   |              | 300,221     | 0                           | 0            | 0              | 0                                           | 0                | 0    | 0    | 0                           |
|            | RECEIPTS/REVENUES FROM FEDERAL SOURCES                                                            |              |             |                             |              |                |                                             |                  |      |      |                             |
| 175        | JNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY<br>FROM FEDERAL GOVT.                                |              |             |                             |              |                |                                             |                  |      |      |                             |
| 176        | Federal Impact Aid                                                                                | 4001         |             |                             |              |                |                                             |                  |      |      |                             |
| 177        | Other Unrestricted Grants-In-Aid Received Directly from the Federal Govt.<br>(Describe & Itemize) | 4009         |             |                             |              |                |                                             |                  |      |      |                             |
| 178        | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt                                  |              | 0           | 0                           | 0            | 0              | 0                                           | 0                | 0    | 0    | 0                           |
|            | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDER<br>GOVT                                     | RAL          |             |                             |              |                |                                             |                  |      |      |                             |
| 180        | Head Start                                                                                        | 4045         |             |                             |              |                |                                             |                  |      |      |                             |
| 181        | Construction (Impact Aid)                                                                         | 4050         |             |                             |              |                |                                             |                  |      |      |                             |
| 182        | MAGNET                                                                                            | 4060         |             |                             |              |                |                                             |                  |      |      |                             |
| 183        | Other Restricted Grants-In-Aid Received Directly from Federal Govt.<br>(Describe & Itemize)       | 4090         |             |                             |              |                |                                             |                  |      |      |                             |
|            | Total Restricted Grants-In-Aid Received Directly                                                  |              |             |                             |              |                |                                             |                  |      |      |                             |
| 184        | from Federal Govt.                                                                                |              | 0           | 0                           |              | 0              | 0                                           | 0                |      |      | 0                           |
|            | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL                                                    |              |             |                             |              |                |                                             |                  |      |      |                             |
| 185        | GOVT. THRU THE STATE                                                                              |              |             |                             |              |                |                                             |                  |      |      |                             |
| 186        | TITLE V                                                                                           |              |             |                             |              |                |                                             |                  |      |      |                             |
| 187        | Title V - Innovation and Flexibility Formula                                                      | 4100         |             |                             |              |                |                                             |                  |      |      |                             |
| 188        | Title V - SEA Projects                                                                            | 4105         |             |                             |              |                |                                             |                  |      |      |                             |
| 189        | Title V - Rural and Low Income Schools (REI)                                                      | 4107         |             |                             |              |                |                                             |                  |      |      |                             |
| 190        | Title V - Other (Describe & Itemize)                                                              | 4199         |             |                             |              |                |                                             |                  |      |      |                             |
| 191        | Total Title V                                                                                     |              | 0           | 0                           |              | 0              | 0                                           |                  |      |      |                             |
|            | FOOD SERVICE                                                                                      | 4000         |             |                             |              |                |                                             |                  |      |      |                             |
| 193<br>194 | Breakfast Start-Up                                                                                | 4200<br>4210 |             |                             |              |                |                                             |                  |      |      |                             |
| 194        | National School Lunch Program Special Milk Program                                                | 4210         |             |                             |              |                |                                             |                  |      |      |                             |
| 195        | School Breakfast Program                                                                          | 4215         |             |                             |              |                |                                             |                  |      |      |                             |
| 190        | Summer Food Service Admin/Program                                                                 | 4225         |             |                             |              |                |                                             |                  |      |      |                             |
| 198        | Child Care Commodity/SFS 13-Adult Day Care                                                        | 4226         |             |                             |              |                |                                             |                  |      |      |                             |
| 199        | Fresh Fruit and Vegetables                                                                        | 4240         |             |                             |              |                |                                             |                  |      |      |                             |
| 200        | Food Service - Other (Describe & Itemize)                                                         | 4299         |             |                             |              |                |                                             |                  |      |      |                             |
| 201        | Total Food Service                                                                                |              | 0           |                             |              |                | 0                                           |                  |      |      |                             |
| 202        | TITLE I                                                                                           |              |             |                             |              |                |                                             |                  |      |      |                             |
| 203        | Title I - Low Income                                                                              | 4300         |             |                             |              |                |                                             | Ì                |      |      |                             |
| 204        | Title I - Low Income - Neglected, Private                                                         | 4305         |             |                             |              |                |                                             |                  |      |      |                             |
| 205        | Title I - Comprehensive School Reform                                                             | 4332         |             |                             |              |                |                                             |                  |      |      |                             |
| 206        | Title I - Reading First                                                                           | 4334         |             |                             |              |                |                                             |                  |      |      |                             |
| 207        | Title I - Even Start                                                                              | 4335         |             |                             |              |                |                                             |                  |      |      |                             |
| 208        | Title I - Reading First SEA Funds                                                                 | 4337         |             |                             |              |                |                                             |                  |      |      |                             |
| 209        | Title I - Migrant Education                                                                       | 4340         |             |                             |              |                |                                             |                  |      |      |                             |
| 210        | Title I - Other (Describe & Itemize)                                                              | 4399         |             |                             |              |                |                                             |                  |      |      |                             |
| 211        | Total Title I                                                                                     |              | 0           | 0                           |              | 0              | 0                                           |                  |      |      |                             |

|            | Α                                                                     | В            | С           | D            | E             | F              | G               | Н                | ļ            | J    | К               |
|------------|-----------------------------------------------------------------------|--------------|-------------|--------------|---------------|----------------|-----------------|------------------|--------------|------|-----------------|
|            |                                                                       |              | (10)        | (20)         | (30)          | (40)           | (50)            | (60)             | (70)         | (80) | (90)            |
| <u> </u>   |                                                                       | Acct         | Educational | Operations & | Debt Service  | Transportation | Municipal       | Capital Projects |              | Tort | Fire Prevention |
|            | Description                                                           | #            | Laudational | Maintenance  | 2001 001 1100 | manoportation  | Retirement/     | oupluitiojeete   | Homing Cubir | 1011 | & Safety        |
| 2          |                                                                       |              |             |              |               |                | Social Security |                  |              |      | a callety       |
| 212        | TITLE IV                                                              |              |             |              |               |                |                 |                  |              |      |                 |
| 213        | Title IV - Safe & Drug Free Schools - Formula                         | 4400         |             |              |               |                |                 |                  |              |      |                 |
| 214        | Title IV - 21st Century                                               | 4421         |             |              |               |                |                 |                  |              |      |                 |
| 215        | Title IV - Other (Describe & Itemize)                                 | 4499         |             |              |               |                |                 |                  |              |      |                 |
| 216        | Total Title IV                                                        |              | 0           | 0            |               | 0              | 0               |                  |              |      |                 |
| 217        | EDERAL - SPECIAL EDUCATION                                            |              |             |              |               |                |                 |                  |              |      |                 |
| 218        | Federal Special Education - Preschool Flow-Through                    | 4600         |             |              |               |                |                 |                  |              |      |                 |
| 219        | Federal Special Education - Preschool Discretionary                   | 4605         |             |              |               |                |                 |                  |              |      |                 |
| 220        | Federal Special Education - IDEA Flow Through/Low Incidence           | 4620         |             |              |               |                |                 |                  |              |      |                 |
| 221        | Federal Special Education - IDEA Room & Board                         | 4625         |             |              |               |                |                 |                  |              |      |                 |
| 222        | Federal Special Education - IDEA Discretionary                        | 4630         |             |              |               |                |                 |                  |              |      |                 |
| 223        | Federal Special Education - IDEA - Other (Describe & Itemize)         | 4699         |             |              |               |                |                 |                  |              |      |                 |
| 224        | Total Federal Special Education                                       |              | 0           | 0            |               | 0              | 0               |                  |              |      |                 |
|            | CTE - PERKINS                                                         |              |             |              |               |                |                 |                  |              |      |                 |
| 226        | CTE - Perkins-Title IIIE Tech Prep                                    | 4770         | 644,822     |              |               |                |                 |                  |              |      |                 |
| 227        | CTE - Other (Describe & Itemize)                                      | 4799         | 044.000     |              |               |                |                 |                  |              |      |                 |
| 228        | Total CTE - Perkins                                                   | 40.10        | 644,822     | 0            |               |                | 0               |                  |              |      |                 |
| 229        | Federal - Adult Education                                             | 4810         |             |              |               |                |                 |                  |              |      |                 |
| 230        | ARRA - General State Aid - Education Stabilization                    | 4850         |             |              |               |                |                 |                  |              |      |                 |
| 231        | ARRA - Title I - Low Income                                           | 4851         |             |              |               |                |                 |                  |              |      |                 |
| 232        | ARRA - Title I - Neglected, Private                                   | 4852         |             |              |               |                |                 |                  |              |      |                 |
| 233        | ARRA - Title I - Delinquent, Private                                  | 4853         |             |              |               |                |                 |                  |              |      |                 |
| 234        | ARRA - Title I - School Improvement (Part A)                          | 4854         |             |              |               |                |                 |                  |              |      |                 |
| 235        | ARRA - Title I - School Improvement (Section 1003g)                   | 4855         |             |              |               |                |                 |                  |              |      |                 |
| 236        | ARRA - IDEA - Part B - Preschool                                      | 4856         |             |              |               |                |                 |                  |              |      |                 |
| 237        | ARRA - IDEA - Part B - Flow-Through                                   | 4857         |             |              |               |                |                 |                  |              |      |                 |
| 238        | ARRA - Title IID - Technology - Formula                               | 4860         |             |              |               |                |                 |                  |              |      |                 |
| 239        | ARRA - Title IID - Technology - Competitive                           | 4861         |             |              |               |                |                 |                  |              |      |                 |
| 240<br>241 | ARRA - McKinney - Vento Homeless Education                            | 4862         |             |              |               |                |                 |                  |              |      |                 |
| 241        | ARRA - Child Nutrition Equipment Assistance Impact Aid Formula Grants | 4863<br>4864 |             |              |               |                |                 |                  |              |      |                 |
| 242        | •                                                                     | 4864         |             |              |               |                |                 |                  |              |      |                 |
| 243        | Impact Aid Competitive Grants Qualified Zone Academy Bond Tax Credits | 4866         |             |              |               |                |                 |                  |              |      |                 |
| 244        | Qualified School Construction Bond Credits                            | 4867         |             |              |               |                |                 |                  |              |      |                 |
| 246        | Build America Bond Tax Credits                                        | 4868         |             |              |               |                |                 |                  |              |      |                 |
| 240        | Build America Bond Interest Reimbursement                             | 4869         |             |              |               |                |                 |                  |              |      |                 |
| 248        | ARRA - General State Aid - Other Government Services Stabilization    | 4870         |             |              |               |                |                 |                  |              |      |                 |
| 249        | Other ARRA Funds - II                                                 | 4871         |             |              |               |                |                 |                  |              |      |                 |
| 250        | Other ARRA Funds - III                                                | 4872         |             |              |               |                |                 |                  |              |      |                 |
| 251        | Other ARRA Funds - IV                                                 | 4873         |             |              |               |                |                 |                  |              |      |                 |
| 252        | Other ARRA Funds - V                                                  | 4874         |             |              |               |                |                 |                  |              |      |                 |
| 253        | ARRA - Early Childhood                                                | 4875         |             |              |               |                |                 |                  |              |      |                 |
| 254        | Other ARRA Funds - VII                                                | 4876         |             |              |               |                |                 |                  |              |      |                 |
| 255        | Other ARRA Funds - VIII                                               | 4877         |             |              |               |                |                 |                  |              |      |                 |
| 256        | Other ARRA Funds - IX                                                 | 4878         |             |              |               |                |                 |                  |              |      |                 |
| 257        | Other ARRA Funds - X                                                  | 4879         |             |              |               |                |                 |                  |              |      |                 |
|            | Other ARRA Funds - XI                                                 | 4880         |             |              |               |                |                 |                  |              |      |                 |
| 258<br>259 | Total Stimulus Programs                                               |              | 0           | 0            | 0             | 0              | 0               | 0                |              | 0    | 0               |
| 260        | Race to the Top Program                                               | 4901         |             |              |               |                |                 |                  |              |      |                 |
| 261        | Advanced Placement Fee/International Baccalaureate                    | 4904         |             |              |               |                |                 |                  |              |      |                 |
| 262        | Emergency Immigrant Assistance                                        | 4905         |             |              |               |                |                 |                  |              |      |                 |
| 263        | Title III - English Language Acquisition                              | 4909         |             |              |               |                |                 |                  |              |      |                 |
| 264        | Learn & Serve America                                                 | 4910         |             |              |               |                |                 |                  |              |      |                 |
| 265        | McKinney Education for Homeless Children                              | 4920         |             |              |               |                |                 |                  |              |      |                 |
| 266        | Title II - Eisenhower - Professional Development Formula              | 4930         |             |              |               |                |                 |                  |              |      |                 |
| 267        | Title II - Teacher Quality                                            | 4932         |             |              |               |                |                 |                  |              |      |                 |

#### ESTIMATED RECEIPTS/REVENUES

|     | А                                                                                           | В    | С           | D            | E            | F              | G               | Н                | I            | J    | К               |
|-----|---------------------------------------------------------------------------------------------|------|-------------|--------------|--------------|----------------|-----------------|------------------|--------------|------|-----------------|
| 1   |                                                                                             |      | (10)        | (20)         | (30)         | (40)           | (50)            | (60)             | (70)         | (80) | (90)            |
|     |                                                                                             | Acct | Educational | Operations & | Debt Service | Transportation | Municipal       | Capital Projects | Working Cash | Tort | Fire Prevention |
|     | Description                                                                                 | #    |             | Maintenance  |              |                | Retirement/     |                  |              |      | & Safety        |
| 2   |                                                                                             |      |             |              |              |                | Social Security |                  |              |      |                 |
| 268 | Federal Charter Schools                                                                     | 4960 |             |              | ]            |                |                 |                  |              |      |                 |
| 269 | Medicaid Matching Funds - Administrative Outreach                                           | 4991 |             |              |              |                |                 |                  |              |      |                 |
| 270 | Medicaid Matching Funds - Fee-For-Service Program                                           | 4992 |             |              |              |                |                 |                  |              |      |                 |
| 271 | Other Restricted Grants Received from Federal Government through State (Describe & Itemize) | 4998 |             |              |              |                |                 |                  |              |      |                 |
|     | Total Restricted Grants-In-Aid Received from Federal                                        |      |             |              |              |                |                 |                  |              |      |                 |
| 272 | Govt. Thru the State                                                                        |      | 644,822     | 0            | 0            | 0              | 0               | 0                |              | 0    | 0               |
| 273 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES                                                | 4000 | 644,822     | 0            | 0            | 0              | 0               | 0                | 0            | 0    | 0               |
| 274 | TOTAL DIRECT RECEIPTS/REVENUES                                                              |      | 1,631,043   | 0            | 0            | 0              | 0               | 0                | 0            | 0    | 0               |

|          | A                                                                                             | В            | С        | D                    | E                     | F                       | G              | Н             | 1                            | J                       | К     |
|----------|-----------------------------------------------------------------------------------------------|--------------|----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-------|
| 1        |                                                                                               |              | (100)    | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900) |
| 2        | Description                                                                                   | Funct        | Salaries | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total |
| 3        | 10 - EDUCATIONAL FUND (ED)                                                                    |              |          |                      |                       |                         |                |               |                              |                         |       |
| 4        | INSTRUCTION (ED)                                                                              |              |          |                      |                       |                         |                |               |                              |                         |       |
| 5        | Regular Programs                                                                              | 1100         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 6        | Tuition Payments to Charter Schools                                                           | 1115         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 7        | Pre-K Programs                                                                                | 1125         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 8        | Special Education Programs (Functions 1200 - 1220)                                            | 1200         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 9        | Special Education Programs Pre-K                                                              | 1225         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 10       | Remedial and Supplemental Programs K-12                                                       | 1250         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 11       | Remedial and Supplemental Programs Pre-K                                                      | 1275         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 12       | Adult/Continuing Education Programs                                                           | 1300         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 13       | CTE Programs                                                                                  | 1400         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 14       | Interscholastic Programs                                                                      | 1500         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 15       | Summer School Programs                                                                        | 1600         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 16       | Gifted Programs                                                                               | 1650         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 17       | Driver's Education Programs                                                                   | 1700         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 18       | Bilingual Programs                                                                            | 1800         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 19       | Truant Alternative & Optional Programs                                                        | 1900         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 20       | Pre-K Programs - Private Tuition                                                              | 1910         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 21       | Regular K-12 Programs Private Tuition                                                         | 1911         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 22       | Special Education Programs K-12 Private Tuition                                               | 1912         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 23       | Special Education Programs Pre-K Tuition                                                      | 1913         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 24       | Remedial/Supplemental Programs K-12 Private Tuition                                           | 1914         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 25       | Remedial/Supplemental Programs Pre-K Private Tuition                                          | 1915         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 26       | Adult/Continuing Education Programs Private Tuition                                           | 1916         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 27       | CTE Programs Private Tuition                                                                  | 1917         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 28       | Interscholastic Programs Private Tuition                                                      | 1918         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 29       | Summer School Programs Private Tuition                                                        | 1919         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 30       | Gifted Programs Private Tuition                                                               | 1920         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 31<br>32 | Bilingual Programs Private Tuition<br>Truants Alternative/Opt Ed Programs Private Tuition     | 1921         |          |                      |                       |                         |                |               |                              |                         | 0     |
|          |                                                                                               | 1922         | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
| 33       | Total Instruction <sup>14</sup>                                                               | 1000         | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
| 34       | SUPPORT SERVICES (ED)                                                                         |              |          |                      |                       |                         |                |               |                              |                         |       |
| 35       | Support Services - Pupil                                                                      | 0110         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 36<br>37 | Attendance & Social Work Services                                                             | 2110         |          |                      |                       |                         |                |               |                              |                         | 0     |
|          | Guidance Services                                                                             | 2120         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 38<br>39 | Health Services Psychological Services                                                        | 2130<br>2140 |          |                      | <u> </u>              | <u> </u>                |                |               |                              | <u> </u>                | 0     |
| <u> </u> |                                                                                               | 2140         |          |                      |                       |                         |                |               |                              |                         | 0     |
|          | Speech Pathology & Audiology Services<br>Other Support Services - Pupils (Describe & Itemize) | + +          |          |                      | <u> </u>              | <u> </u>                |                |               |                              | <u> </u>                | 0     |
| 41<br>42 |                                                                                               | 2190<br>2100 | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
|          | Total Support Services - Pupil Support Services - Instructional Staff                         | 2100         | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
| 43<br>44 | ••                                                                                            | 2210         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 44       | Improvement of Instruction Services Educational Media Services                                | 2210         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 45       |                                                                                               | 2220         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 40       | Assessment & Testing Total Support Services - Instructional Staff                             | <b>2230</b>  | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
| 48       | Support Services - General Administration                                                     |              |          | •                    | 0                     | 0                       | U              |               |                              | 0                       | U     |
| 40       | Board of Education Services                                                                   | 2310         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 50       | Executive Administration Services                                                             | 2310         |          |                      |                       |                         | 1              |               |                              |                         | 0     |
| 51       | Special Area Administration Services                                                          | 2320         |          |                      |                       |                         | 1              |               |                              |                         | 0     |
| Ĕ        | · · · · · · · · · · · · · · · · · · ·                                                         | 2360 -       |          |                      |                       |                         | 1              |               |                              |                         | 0     |
| 52       | Tort Immunity Services                                                                        | 2370         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 53       | Total Support Services - General Administration                                               | 2300         | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
| 54       | Support Services - School Administration                                                      | 0.01         |          |                      |                       |                         |                |               |                              |                         |       |
| 55       | Office of the Principal Services                                                              | 2410         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 56       | Other Support Services - School Administration<br>(Describe & Itemize)                        | 2490         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 57       | (Describe & Itemize)<br>Total Support Services - School Administration                        | 2400         | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
|          | Total Support Gerrices - Genoor Administration                                                | 2400         | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |

|          | A                                                                                                            | В            | С        | D        | E         | F          | G              | Н             | 1               | J           | К         |
|----------|--------------------------------------------------------------------------------------------------------------|--------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-----------|
|          |                                                                                                              |              | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)     |
| <u> </u> |                                                                                                              | Funct        | (100)    | Employee | Purchased | Supplies & | (000)          | (000)         | Non-Capitalized | Termination | (000)     |
| 2        | Description                                                                                                  | #            | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total     |
| 58       | Support Services - Business                                                                                  |              |          |          |           |            |                |               |                 |             |           |
| 59       | Direction of Business Support Services                                                                       | 2510         |          |          |           |            | İ              |               |                 |             | 0         |
| 60       | Fiscal Services                                                                                              | 2520         |          |          |           |            |                |               |                 |             | 0         |
| 61       | Operation & Maintenance of Plant Services                                                                    | 2540         |          |          |           |            |                |               |                 |             | 0         |
| 62       | Pupil Transportation Services                                                                                | 2550         |          |          |           |            |                |               |                 |             | 0         |
| 63       | Food Services                                                                                                | 2560         |          |          |           |            |                |               |                 |             | 0         |
| 64       | Internal Services                                                                                            | 2570         |          |          |           |            |                |               |                 |             | 0         |
| 65       | Total Support Services - Business                                                                            | 2500         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0         |
| 66       | Support Services - Central                                                                                   |              |          |          |           |            |                |               |                 |             |           |
| 67       | Direction of Central Support Services                                                                        | 2610         |          |          |           |            |                |               |                 |             | 0         |
| 68       | Planning, Research, Development & Evaluation Services                                                        | 2620         |          |          |           |            |                |               |                 |             | 0         |
| 69       | Information Services                                                                                         | 2630         |          |          |           |            |                |               |                 |             | 0         |
| 70       | Staff Services                                                                                               | 2640         |          |          |           |            |                |               |                 |             | 0         |
| 71<br>72 | Data Processing Services                                                                                     | 2660         | 0        | 0        | •         |            |                |               | 0               | 0           | 0         |
| 72       | Total Support Services - Central                                                                             | 2600         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0         |
| 73       | Other Support Services (Describe & Itemize)                                                                  | 2900         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           |           |
|          | Total Support Services                                                                                       | 2000         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0         |
| 75       |                                                                                                              | 3000         |          |          |           |            |                |               |                 |             | 0         |
| 76       | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (ED)                                                                |              |          |          |           |            |                |               |                 |             |           |
| 77       | Payments to Other Govt Units (In-State)                                                                      | 4440         |          | -        |           |            |                |               |                 |             |           |
| 78       | Payments for Regular Programs                                                                                | 4110<br>4120 |          | -        |           |            |                |               | -               |             | 0         |
| 79<br>80 | Payments for Special Education Programs                                                                      |              |          | -        |           |            |                |               |                 |             | 0         |
| 81       | Payments for Adult/Continuing Education Programs<br>Payments for CTE Programs                                | 4130<br>4140 |          | -        |           |            |                | 1,631,043     |                 |             | 1,631,043 |
| 82       | Payments for Community College Programs                                                                      | 4140         |          | -        |           |            |                | 1,031,043     | -               |             | 1,631,043 |
| 83       | Other Payments to In-State Govt Units (Describe & Itemize)                                                   | 4190         |          | -        |           |            |                |               | -               |             | 0         |
|          | Total Payments to Districts and Other Govt Units                                                             | 4100         |          | -        |           |            |                |               | -               |             | 0         |
| 84       | (In-State)                                                                                                   |              |          |          | 0         |            |                | 1,631,043     |                 |             | 1,631,043 |
| 85       | Payments for Regular Programs - Tuition                                                                      | 4210         |          |          |           |            |                |               |                 |             | 0         |
| 86       | Payments for Special Education Programs - Tuition                                                            | 4220         |          |          |           |            |                |               |                 |             | 0         |
| 87       | Payments for Adult/Continuing Education Programs - Tuition                                                   | 4230         |          |          |           |            |                |               |                 |             | 0         |
| 88       | Payments for CTE Programs - Tuition                                                                          | 4240         |          |          |           |            |                |               |                 |             | 0         |
| 89       | Payments for Community College Programs - Tuition                                                            | 4270         |          |          |           |            |                |               |                 |             | 0         |
| 90       | Payments for Other Programs - Tuition                                                                        | 4280         |          |          |           |            |                |               |                 |             | 0         |
| 91       | Other Payments to In-State Govt Units                                                                        | 4290         |          |          |           |            |                |               |                 |             | 0         |
| 92       | Total Payments to Other Dist & Govt Units - Tuition                                                          | 4200         |          |          |           |            |                | 0             |                 |             | 0         |
| 93       | (In State)<br>Payments for Regular Programs - Transfers                                                      | 4310         |          |          |           |            |                | 0             |                 |             | 0         |
| 93       | Payments for Special Education Programs - Transfers                                                          | 4310         |          |          |           |            |                |               |                 |             | 0         |
| 94<br>95 | Payments for Special Education Programs - Transfers<br>Payments for Adult/Continuing Ed Programs - Transfers | 4320         |          |          |           |            |                |               |                 |             | 0         |
| 96       | Payments for CTE Programs - Transfers                                                                        | 4340         |          |          |           |            |                |               |                 |             | 0         |
| 97       | Payments for Community College Program - Transfers                                                           | 4370         |          |          |           |            |                |               |                 |             | 0         |
| 98       | Payments for Other Programs - Transfers                                                                      | 4380         |          |          |           |            |                |               |                 |             | 0         |
| 99       | Other Payments to In-State Govt Units - Transfers                                                            | 4390         |          | -        |           |            |                |               |                 |             | 0         |
|          | Total Payments to Other District & Govt Units -                                                              | 4300         |          |          |           |            |                |               |                 |             | Ū.        |
| 100      | Transfers (In State)                                                                                         |              |          |          | 0         |            |                | 0             |                 |             | 0         |
| 101      | Payments to Other District & Govt Units (Out of State)                                                       | 4400         |          |          |           |            |                |               |                 |             | 0         |
| 102      | Total Payments to Other District & Govt Units                                                                | 4000         |          |          | 0         |            |                | 1,631,043     |                 |             | 1,631,043 |
| 103      | DEBT SERVICE (ED)                                                                                            |              |          |          |           |            |                |               |                 |             |           |
| 104      | Debt Service - Interest on Short-Term Debt                                                                   |              |          |          |           |            |                |               |                 |             |           |
| 105      | Tax Anticipation Warrants                                                                                    | 5110         |          |          |           |            |                |               |                 |             | 0         |
| 106      | Tax Anticipation Notes                                                                                       | 5120         |          |          |           |            |                |               |                 |             | 0         |
| 107      | Corporate Personal Property Repl Tax Anticipated Notes                                                       | 5130         |          |          |           |            |                |               |                 |             | 0         |
| 108      | State Aid Anticipation Certificates                                                                          | 5140         |          |          |           |            |                |               |                 |             | 0         |
| 109      | Other Interest on Short-Term Debt                                                                            | 5150         |          |          |           |            |                |               |                 |             | 0         |
| 110      | Total Debt Service - Interest on Short-Term Debt                                                             | 5100         |          |          |           |            |                | 0             |                 |             | 0         |

|            | А                                                          | В          | С        | D                    | E                     | F                       | G              | Н             |                              | J                       | K         |
|------------|------------------------------------------------------------|------------|----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-----------|
| 1          |                                                            | ĺ          | (100)    | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900)     |
| 2          | Description                                                | Funct<br># | Salaries | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total     |
| 111        | Debt Service - Interest on Long-Term Debt                  | 5200       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 112        | Total Debt Service                                         | 5000       |          |                      |                       |                         |                | 0             |                              | Ē                       | 0         |
| 113        | PROVISION FOR CONTINGENCIES (ED)                           | 6000       |          |                      |                       |                         |                |               |                              | Ē                       | 0         |
| 114        | Total Direct Disbursements/Expenditures                    |            | 0        | 0                    | 0                     | 0                       | 0              | 1,631,043     | 0                            | 0                       | 1,631,043 |
|            | Excess (Deficiency) of Receipts/Revenues Over              |            |          | -                    |                       |                         |                |               |                              |                         | ,,        |
| 115        | Disbursements/Expenditures                                 |            |          |                      |                       |                         |                |               |                              |                         | 0         |
| 110        |                                                            |            |          |                      |                       |                         |                |               |                              |                         |           |
|            | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)                 |            |          |                      |                       |                         |                |               |                              |                         |           |
| 118        | SUPPORT SERVICES (O&M)                                     |            |          |                      |                       |                         |                |               |                              |                         |           |
| 119        | Support Services - Pupil                                   |            |          |                      |                       |                         |                |               |                              |                         |           |
| 120        | Other Support Services - Pupils (Describe & Itemize)       | 2190       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 121        | Support Services - Business                                |            |          |                      |                       |                         |                |               |                              |                         |           |
| 122        | Direction of Business Support Services                     | 2510       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 123        | Facilities Acquisition & Construction Services             | 2530       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 124        | Operation & Maintenance of Plant Services                  | 2540       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 125        | Pupil Transportation Services                              | 2550       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 126        | Food Services                                              | 2560       |          | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 127        | Total Support Services - Business                          | 2500       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       |           |
| 128<br>129 | Other Support Services (Describe & Itemize)                | 2900       |          |                      |                       | 0                       |                | 0             |                              | 0                       | 0         |
|            | Total Support Services                                     | 2000       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | -         |
| 130        | COMMUNITY SERVICES (O&M)                                   | 3000       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 131        | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (O&M)             |            |          |                      |                       |                         |                |               |                              |                         |           |
| 132        | Payments to Other Govt Units (In-State)                    |            |          |                      |                       |                         |                |               |                              |                         |           |
| 133        | Payments for Special Education Programs                    | 4120       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 134        | Payments for CTE Program                                   | 4140       |          |                      |                       |                         |                |               |                              | _                       | 0         |
| 135        | Other Payments to In-State Govt Units (Describe & Itemize) | 4190       |          |                      |                       |                         |                |               |                              | _                       | 0         |
| 136        | Total Payments to Other Govt Units (In-State)              | 4100       |          |                      | 0                     |                         |                | 0             |                              |                         | 0         |
| 137        | Payments to Other Govt Units (Out of State) <sup>14</sup>  | 4400       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 138        | Total Payments to Other District and Govt Unit             | 4000       |          |                      | 0                     |                         |                | 0             |                              |                         | 0         |
| 139        | DEBT SERVICE (O&M)                                         |            |          |                      |                       |                         |                |               |                              |                         |           |
| 140        | Debt Service - Interest on Short-Term Debt                 |            |          |                      |                       |                         |                |               |                              |                         |           |
| 141        | Tax Anticipation Warrants                                  | 5110       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 142        | Tax Anticipation Notes                                     | 5120       |          |                      |                       |                         |                |               |                              | _                       | 0         |
| 143        | Corporate Personal Prop Repl Tax Anticipated Notes         | 5130       |          |                      |                       |                         |                |               |                              | -                       | 0         |
| 144        | State Aid Anticipation Certificates                        | 5140       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 145        | Other Interest on Short-Term Debt (Describe & Itemize)     | 5150       |          |                      |                       |                         |                |               |                              | -                       | 0         |
| 146        | Total Debt Service - Interest on Short-Term Debt           | 5100       |          |                      |                       |                         |                | 0             |                              |                         | 0         |
| 147<br>148 | Debt Service - Interest on Long-Term Debt                  | 5200       |          |                      |                       |                         |                | 0             |                              |                         | 0         |
|            | Total Debt Service                                         | 5000       |          |                      |                       |                         |                | 0             |                              | -                       |           |
| 149        | PROVISION FOR CONTINGENCIES (0&M)                          | 6000       |          | -                    |                       | -                       |                |               |                              | 0                       | 0         |
| 150        | Total Direct Disbursements/Expenditures                    |            | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0         |
| 151        | Excess (Deficiency) of Receipts/Revenues Over              |            |          |                      |                       |                         |                |               |                              |                         | 0         |
| 151        | Disbursements/Expenditures                                 |            |          |                      |                       |                         |                |               |                              |                         | 0         |
|            | 30 - DEBT SERVICE FUND (DS)                                |            |          |                      |                       |                         |                |               |                              |                         |           |
| 154        | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (DS)              | 4000       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 155        | DEBT SERVICE (DS)                                          | 4000       |          |                      |                       |                         |                |               |                              | =                       |           |
| 156        | Debt Service - Interest on Short-Term Debt                 |            |          |                      |                       |                         |                |               |                              |                         |           |
| 157        | Tax Anticipation Warrants                                  | 5110       |          |                      |                       |                         |                |               |                              | -                       | 0         |
| 158        | Tax Anticipation Notes                                     | 5120       |          |                      |                       |                         |                |               |                              | -                       | 0         |
| 159        | Corporate Personal Prop Repl Tax Anticipation Notes        | 5130       |          |                      |                       |                         |                |               |                              | -                       | 0         |
| 160        | State Aid Anticipation Certificates                        | 5140       |          |                      |                       |                         |                |               |                              | -                       | 0         |
| 161        | Other Interest on Short-Term Debt (Describe & Itemize)     | 5150       |          |                      |                       |                         |                |               |                              |                         | 0         |
| 162        | Total Debt Service - Interest On Short-Term Debt           | 5100       |          |                      |                       |                         |                | 0             |                              | -                       | 0         |
| 104        |                                                            | 0100       |          |                      |                       |                         |                | 0             |                              |                         | 0         |

|     | ^                                                                                                          |            | <u> </u> | <b>_</b> 1           |                       | -                       | <u>^</u>       |               |                              |                         | 17    |
|-----|------------------------------------------------------------------------------------------------------------|------------|----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-------|
| ĻĻ  | A                                                                                                          | В          | C        | D                    | E                     | F                       | G              | H             |                              | J                       | K     |
| 1   |                                                                                                            |            | (100)    | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900) |
| 2   | Description                                                                                                | Funct<br># | Salaries | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total |
| 163 | Debt Service - Interest on Long-Term Debt                                                                  | 5200       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 105 |                                                                                                            | 5200       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 164 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup><br>(Lease/Purchase Principal Retired) | 5300       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 165 | Debt Service Other (Describe & Itemize)                                                                    | 5400       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 166 | Total Debt Service                                                                                         | 5000       |          |                      | 0                     |                         |                | 0             |                              |                         | 0     |
| 167 | PROVISION FOR CONTINGENCIES (DS)                                                                           | 6000       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 168 | Total Direct Disbursements/Expenditures                                                                    |            |          |                      | 0                     |                         |                | 0             |                              |                         | 0     |
|     | Excess (Deficiency) of Receipts/Revenues Over                                                              |            |          |                      |                       |                         |                |               |                              |                         |       |
| 169 | Disbursements/Expenditures                                                                                 |            |          |                      |                       |                         |                |               |                              |                         | 0     |
| 171 | 0 - TRANSPORTATION FUND (TR)                                                                               |            |          |                      |                       |                         |                |               |                              |                         |       |
| 172 | SUPPORT SERVICES (TR)                                                                                      |            |          |                      |                       |                         |                |               |                              |                         |       |
| 173 | Support Services - Pupils                                                                                  |            |          |                      |                       |                         |                |               |                              |                         |       |
| 174 | Other Support Services - Pupils (Describe & Itemize)                                                       | 2190       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 175 | Support Services - Business                                                                                |            |          |                      |                       |                         |                |               |                              |                         |       |
| 176 | Pupil Transportation Services                                                                              | 2550       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 177 | Other Support Services (Describe & Itemize)                                                                | 2900       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 178 | Total Support Services                                                                                     | 2000       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
| 179 | COMMUNITY SERVICES (TR)                                                                                    | 3000       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 180 | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (TR)                                                              |            |          |                      |                       |                         |                |               |                              |                         |       |
| 181 | Payments to Other Govt Units (In-State)                                                                    |            |          |                      |                       |                         |                |               |                              |                         |       |
| 182 | Payments for Regular Program                                                                               | 4110       |          |                      |                       |                         |                |               | ]                            |                         | 0     |
| 183 | Payments for Special Education Programs                                                                    | 4120       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 184 | Payments for Adult/Continuing Education Programs                                                           | 4130       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 185 | Payments for CTE Programs                                                                                  | 4140       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 186 | Payments for Community College Programs                                                                    | 4170       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 187 | Other Payments to In-State Govt Units (Describe & Itemize)                                                 | 4190       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 188 | Total Payments to Other Govt Units (In-State)                                                              | 4100       |          |                      | 0                     |                         |                | 0             |                              |                         | 0     |
| 189 | Payments to Other Govt Units (Out-of-State)                                                                | 4400       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 190 | (Describe & Itemize)<br>Total Payments to Other Districts & Govt Units                                     | 4000       |          |                      | 0                     |                         |                | 0             |                              |                         | 0     |
| 191 | DEBT SERVICE (TR)                                                                                          | 4000       |          |                      |                       |                         |                |               |                              |                         |       |
| 192 | Debt Service - Interest on Short-Term Debt                                                                 |            |          |                      |                       |                         |                |               |                              |                         |       |
| 193 | Tax Anticipation Warrants                                                                                  | 5110       |          |                      |                       |                         |                |               | -                            |                         | 0     |
| 194 | Tax Anticipation Notes                                                                                     | 5120       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 195 | Corporate Personal Prop Repl Tax Anticipation Notes                                                        | 5130       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 196 | State Aid Anticipation Certificates                                                                        | 5140       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 197 | Other Interest on Short-Term Debt (Describe and Itemize)                                                   | 5150       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 198 | Total Debt Service - Interest On Short-Term Debt                                                           | 5100       |          |                      |                       |                         |                | 0             |                              |                         | 0     |
| 199 | Debt Service - Interest on Long-Term Debt                                                                  | 5200       |          |                      |                       |                         |                |               |                              |                         | 0     |
|     | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup>                                       | 5300       |          |                      |                       |                         |                |               |                              |                         |       |
| 200 | (Lease/Purchase Principal Retired)                                                                         |            |          |                      |                       |                         |                |               |                              |                         | 0     |
| 201 | Debt Service - Other (Describe and Itemize)                                                                | 5400       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 202 | Total Debt Service                                                                                         | 5000       |          |                      |                       |                         |                | 0             |                              |                         | 0     |
| 203 | PROVISION FOR CONTINGENCIES (TR)                                                                           | 6000       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 204 | Total Direct Disbursements/Expenditures                                                                    |            | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            | 0                       | 0     |
|     | Excess (Deficiency) of Receipts/Revenues Over                                                              |            |          |                      |                       |                         |                |               |                              |                         |       |
| 205 | Disbursements/Expenditures                                                                                 |            |          |                      |                       |                         |                |               |                              |                         | 0     |
|     |                                                                                                            |            |          |                      |                       |                         |                |               |                              |                         |       |
|     | 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)                                                             |            |          |                      |                       |                         |                |               |                              |                         |       |
| 208 | INSTRUCTION (MR/SS)                                                                                        |            |          |                      |                       |                         |                |               |                              |                         |       |
| 209 | Regular Program                                                                                            | 1100       | -        |                      |                       |                         |                |               |                              |                         | 0     |
| 210 | Pre-K Programs                                                                                             | 1125       | -        |                      |                       |                         |                |               |                              |                         | 0     |
| 211 | Special Education Programs (Functions 1200-1220)                                                           | 1200       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 212 | Special Education Programs Pre-K                                                                           | 1225       | -        |                      |                       |                         |                |               |                              |                         | 0     |
| 213 | Remedial and Supplemental Programs K-12                                                                    | 1250       | -        |                      |                       |                         |                |               |                              |                         | 0     |
| 214 | Remedial and Supplemental Programs Pre-K                                                                   | 1275       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 215 | Adult/Continuing Education Programs                                                                        | 1300       |          |                      |                       |                         |                |               |                              |                         | 0     |

|                   | A                                                                                          | В            | С        | D                    | E                     | F                       | G              | Н             | 1                            | J                       | К     |
|-------------------|--------------------------------------------------------------------------------------------|--------------|----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-------|
|                   |                                                                                            |              | (100)    | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900) |
| 2                 | Description                                                                                | Funct<br>#   | Salaries | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total |
| 216               | CTE Programs                                                                               | 1400         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 217               | Interscholastic Programs                                                                   | 1500         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 218               | Summer School Programs                                                                     | 1600         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 219               | Gifted Programs                                                                            | 1650         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 220               | Driver's Education Programs                                                                | 1700         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 221               | Bilingual Programs                                                                         | 1800         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 222<br>223        | Truant Alternative & Optional Programs                                                     | 1900<br>1000 |          | 0                    |                       |                         |                |               |                              |                         | 0     |
| 223               | Total Instruction                                                                          | 1000         |          | 0                    |                       |                         |                |               |                              |                         | 0     |
| 224               | SUPPORT SERVICES (MR/SS)                                                                   |              |          |                      |                       |                         |                |               |                              |                         |       |
| 225               | Support Services - Pupil Attendance & Social Work Services                                 | 2110         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 227               | Guidance Services                                                                          | 2110         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 227               | Health Services                                                                            | 2120         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 229               | Psychological Services                                                                     | 2130         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 230               | Speech Pathology & Audiology Services                                                      | 2140         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 231               | Other Support Services - Pupils (Describe & Itemize)                                       | 2190         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 231<br>232        | Total Support Services - Pupil                                                             | 2100         |          | 0                    |                       |                         |                |               |                              |                         | 0     |
| 233               | Support Services - Instructional Staff                                                     | 1            |          |                      |                       |                         |                |               |                              |                         |       |
| 234               | Improvement of Instruction Services                                                        | 2210         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 235               | Educational Media Services                                                                 | 2220         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 236               | Assessment & Testing                                                                       | 2230         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 235<br>236<br>237 | Total Support Services - Instructional Staff                                               | 2200         |          | 0                    |                       |                         |                |               |                              |                         | 0     |
| 238               | Support Services - General Administration                                                  |              |          |                      |                       |                         |                |               |                              |                         |       |
| 239               | Board of Education Services                                                                | 2310         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 240               | Executive Administration Services                                                          | 2320         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 241               | Special Area Administrative Services                                                       | 2330         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 242               | Claims Paid from Self Insurance Fund                                                       | 2361         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 243               | Workers' Compensation or Workers' Occupation Disease Acts<br>Payments                      | 2362         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 244               | Unemployment Insurance Payments                                                            | 2363         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 245               | Insurance Payments (regular or self-insurance)                                             | 2364         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 246               | Risk Management and Claims Services Payments                                               | 2365         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 247               | Judgment and Settlements                                                                   | 2366         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 248               | Educational, Inspectional, Supervisory Services Related to Loss<br>Prevention or Reduction | 2367         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 249               | Reciprocal Insurance Payments                                                              | 2368         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 250<br>251        | Legal Service                                                                              | 2369         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 251               | Total Support Services - General Administration                                            | 2300         |          | 0                    |                       |                         |                |               |                              |                         | 0     |
| 252               | Support Services - School Administration                                                   |              |          |                      |                       |                         |                |               |                              |                         |       |
| 253               | Office of the Principal Services                                                           | 2410         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 254               | Other Support Services - School Administration<br>(Describe & Itemize)                     | 2490         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 255               | Total Support Services - School Administration                                             | 2400         |          | 0                    |                       |                         |                |               |                              |                         | 0     |
| 256               | Support Services - Business                                                                |              | -        |                      |                       |                         |                |               |                              |                         |       |
| 257               | Direction of Business Support Services                                                     | 2510         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 258               | Fiscal Services                                                                            | 2520         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 259               | Facilities Acquisition & Construction Services                                             | 2530         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 260               | Operation & Maintenance of Plant Service                                                   | 2540         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 261               | Pupil Transportation Services                                                              | 2550         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 262               | Food Services                                                                              | 2560         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 263               | Internal Services                                                                          | 2570         |          |                      |                       |                         |                |               |                              |                         | 0     |
| 264               | Total Support Services - Business                                                          | 2500         |          | 0                    |                       |                         |                |               |                              |                         | 0     |

Judgment and Settlements

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# ESTIMATED DISBURSEMENTS/EXPENDITURES Ε

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-------|
| 1                                                                                                                                                                           |       | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900) |
|                                                                                                                                                                             | Funct |          | Employee | Purchased | Supplies & |                |               | Non-Capitalized | Termination |       |
| Description                                                                                                                                                                 | #     | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total |
| 2                                                                                                                                                                           | T T   |          | Benefits | OCIVICES  | Materials  |                |               | Equipment       | Benents     |       |
| 65 Support Services - Central                                                                                                                                               |       |          |          |           |            |                |               |                 |             |       |
| 66         Direction of Central Support Services           67         Planning, Research, Development & Evaluation Services                                                 | 2610  |          |          |           |            |                |               |                 |             |       |
| 67 Planning, Research, Development & Evaluation Services                                                                                                                    | 2620  |          |          |           |            |                |               |                 |             |       |
| 68         Information Services           69         Staff Services                                                                                                         | 2630  |          |          |           |            |                |               |                 |             |       |
| 69 Staff Services                                                                                                                                                           | 2640  |          |          |           |            |                |               |                 |             |       |
| 70 Data Processing Services                                                                                                                                                 | 2660  |          |          |           |            |                |               |                 |             |       |
| 71 Total Support Services - Central                                                                                                                                         | 2600  |          | 0        |           |            |                |               |                 |             |       |
| 72 Other Support Services (Describe & Itemize)                                                                                                                              | 2900  |          |          |           |            |                |               |                 |             |       |
| 73 Total Support Services                                                                                                                                                   | 2000  |          | 0        |           |            |                |               |                 |             |       |
| 74 COMMUNITY SERVICES (MR/SS)                                                                                                                                               | 3000  |          |          |           |            |                |               |                 |             |       |
| 75 PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (MR/SS)                                                                                                                         |       |          |          |           |            |                |               |                 |             |       |
| 76 Payments for Special Education Programs                                                                                                                                  | 4120  |          |          |           |            |                |               |                 |             |       |
| 77 Payments for CTE Programs                                                                                                                                                | 4140  |          |          |           |            |                |               |                 |             |       |
| 78 Total Payments to Other Districts & Govt Units                                                                                                                           | 4000  |          | 0        |           |            |                |               |                 |             |       |
| 79 DEBT SERVICE (MR/SS)                                                                                                                                                     |       |          |          |           |            |                |               |                 |             |       |
| 80 Debt Service - Interest on Short-Term Debt                                                                                                                               |       |          |          |           |            |                |               |                 |             |       |
| 81 Tax Anticipation Warrants                                                                                                                                                | 5110  |          |          |           |            |                |               |                 |             |       |
| 82 Tax Anticipation Notes                                                                                                                                                   | 5120  |          |          |           |            |                |               |                 |             |       |
| 83 Corporate Personal Prop Repl Tax Anticipation Notes                                                                                                                      | 5130  |          |          |           |            |                |               |                 |             |       |
| 84 State Aid Anticipation Certificates                                                                                                                                      | 5140  |          |          |           |            |                |               |                 |             |       |
| 85 Other (Describe & Itemize)                                                                                                                                               | 5150  |          |          |           |            |                |               |                 |             |       |
| 86 Total Debt Service                                                                                                                                                       | 5000  |          |          |           |            |                | 0             | _               |             |       |
| 87 PROVISION FOR CONTINGENCIES (MR/SS)                                                                                                                                      | 6000  |          |          |           |            |                |               |                 |             |       |
| 88 Total Direct Disbursements/Expenditures                                                                                                                                  |       |          | 0        |           |            |                | 0             |                 |             | (     |
| Excess (Deficiency) of Receipts/Revenues Over                                                                                                                               |       |          |          |           |            |                |               |                 |             |       |
| 89 Disbursements/Expenditures                                                                                                                                               |       |          |          |           |            |                |               |                 |             |       |
| 91 60 - CAPITAL PROJECTS (CP)                                                                                                                                               |       |          |          |           |            |                |               |                 |             |       |
| 92 SUPPORT SERVICES (CP)                                                                                                                                                    |       |          |          |           |            |                |               |                 |             |       |
| 93 Support Services - Business                                                                                                                                              |       |          |          |           |            |                |               |                 |             |       |
| 93         Support Services - Business           94         Facilities Acquisition & Construction Services           95         Other Support Services (Describe & Itemize) | 2530  |          |          |           |            |                |               |                 |             | (     |
| 95 Other Support Services (Describe & Itemize)                                                                                                                              | 2900  |          |          |           | I          | 1              | 1             |                 |             |       |
| 96 Total Support Services                                                                                                                                                   | 2000  | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             | (     |
| 97 PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (CP)                                                                                                                            | 2000  |          |          |           |            |                |               |                 |             |       |
| 98 Payments to Other Govt Units (In-State)                                                                                                                                  |       |          |          |           |            |                |               |                 |             |       |
| 99         Payments to Other Govt Units (In-State)                                                                                                                          | 4100  |          |          |           |            |                | -             | -               |             |       |
| 00 Payment for Special Education Programs                                                                                                                                   | 4120  |          |          |           |            |                |               |                 |             |       |
| 01 Payment for CTE Programs                                                                                                                                                 | 4120  |          |          |           |            |                |               |                 |             |       |
| Other Payments to In-State Governmental Units                                                                                                                               | 4140  |          |          |           |            |                |               |                 |             |       |
| 02 (Describe & Itemize)                                                                                                                                                     |       |          |          |           |            |                |               |                 |             |       |
| 103 Total Payments to Other Districts & Govt Units                                                                                                                          | 4000  |          |          | 0         |            |                | 0             |                 |             |       |
| 04 PROVISION FOR CONTINGENCIES (CP)                                                                                                                                         | 6000  |          |          |           | 1          |                |               |                 |             |       |
| 05 Total Direct Disbursements/Expenditures                                                                                                                                  |       | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             |       |
| Excess (Deficiency) of Receipts/Revenues Over                                                                                                                               |       |          |          |           |            |                |               |                 |             |       |
| 06 Disbursements/Expenditures                                                                                                                                               |       |          |          |           |            |                |               |                 |             |       |
|                                                                                                                                                                             |       |          |          |           |            |                |               |                 |             |       |
| 08 70 WORKING CASH FUND (WC)                                                                                                                                                |       |          |          |           |            |                |               |                 |             |       |
| 109<br>110 80 - TORT FUND (TF)                                                                                                                                              |       |          |          |           |            |                |               |                 |             |       |
|                                                                                                                                                                             |       |          |          |           |            |                |               |                 |             |       |
| 11 SUPPORT SERVICES - GENERAL ADMINISTRATION                                                                                                                                | 0004  |          |          |           |            |                |               |                 |             |       |
| 12 Claims Paid from Self Insurance Fund                                                                                                                                     | 2361  |          |          |           |            |                |               |                 |             |       |
| Workers' Compensation or Workers' Occupational Disease Act<br>Payments                                                                                                      | 2362  |          |          |           |            |                |               |                 |             |       |
| Payments           14         Unemployment Insurance Payments                                                                                                               | 2363  |          |          |           |            |                |               |                 |             |       |
| Insurance Payments (regular or self-insurance)                                                                                                                              | 2363  |          |          |           |            |                |               |                 |             |       |
| 15 Insurance Payments (regular of self-insurance)<br>16 Risk Management and Claims Services Payments                                                                        | 2364  |          |          |           |            |                |               |                 |             |       |
| Risk Management and Claims Services Payments                                                                                                                                | 2305  |          |          |           |            |                |               |                 |             |       |

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| Page | 17 |
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|            | А                                                                                          | В          | С        | D                    | E                     | F                       | G              | Н             | I                            | J                       | K     |
|------------|--------------------------------------------------------------------------------------------|------------|----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-------|
| 1          |                                                                                            |            | (100)    | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900) |
| 2          | Description                                                                                | Funct<br># | Salaries | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total |
| 318        | Educational, Inspectional, Supervisory Services Related to Loss<br>Prevention or Reduction | 2367       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 319        | Reciprocal Insurance Payments                                                              | 2368       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 320        | Legal Service                                                                              | 2369       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 321        | Property Insurance (Building & Grounds)                                                    | 2371       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 322        | Vehicle Insurance (Transportation)                                                         | 2372       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 323        | Total Support Services - General Administration                                            | 2000       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            |                         | 0     |
| 324        | DEBT SERVICE (TF)                                                                          |            |          |                      |                       |                         |                |               |                              |                         |       |
| 325        | Debt Service - Interest on Short-Term Debt                                                 |            |          |                      |                       |                         |                |               |                              |                         |       |
| 326        | Tax Anticipation Warrants                                                                  | 5110       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 327        | Corporate Personal Property Replacement Tax Anticipation Notes                             | 5130       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 328        | Other Interest or Short-Term Debt                                                          | 5150       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 329        | Total Debt Service                                                                         | 5000       |          |                      |                       |                         |                | 0             |                              |                         | 0     |
| 330        | PROVISION FOR CONTINGENCIES (TF)                                                           | 6000       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 331        | Total Direct Disbursements/Expenditures                                                    |            | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            |                         | 0     |
| 332<br>333 | Excess (Deficiency) of Receipts/Revenues Over<br>Disbursements/Expenditures                |            |          |                      |                       |                         |                |               |                              |                         | 0     |
|            |                                                                                            |            |          |                      |                       |                         |                |               |                              |                         |       |
|            | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)                                                  |            |          |                      |                       |                         |                |               |                              |                         |       |
| 335        | SUPPORT SERVICES (FP&S)                                                                    |            |          |                      |                       |                         |                |               |                              |                         |       |
| 336        | Support Services - Business                                                                |            |          |                      |                       |                         |                |               |                              |                         |       |
| 337        | Facilities Acquisition & Construction Services                                             | 2530       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 338        | Operation & Maintenance of Plant Service                                                   | 2540       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 339        | Total Support Services - Business                                                          | 2500       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            |                         | 0     |
| 340        | Other Support Services (Describe & Itemize)                                                | 2900       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 341        | Total Support Services                                                                     | 2000       | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            |                         | 0     |
|            | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)                                            |            |          |                      |                       |                         |                |               | -                            |                         |       |
| 343        | Other Payments to In-State Govt Units (Describe & Itemize)                                 | 4190       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 344        | Total Payments to Other Districts & Govt Units (FPS)                                       | 4000       |          |                      |                       |                         |                | 0             |                              |                         | 0     |
| 345        | DEBT SERVICE (FP&S)                                                                        |            |          |                      |                       |                         |                |               |                              |                         |       |
| 346        | Debt Service - Interest on Short-Term Debt                                                 |            |          |                      |                       |                         |                |               |                              |                         |       |
| 347        | Tax Anticipation Warrants                                                                  | 5110       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 348        | Other Interest on Short-Term Debt                                                          | 5150       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 349        | Total Debt Service - Interest on Short-Term Debt                                           | 5100       |          |                      |                       |                         |                | 0             | -                            |                         | 0     |
| 350        | Debt Service - Interest on Long-Term Debt                                                  | 5200       |          |                      |                       |                         |                |               |                              |                         | 0     |
|            | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup>                       | 5300       |          |                      |                       |                         |                |               |                              |                         |       |
| 351        | (Lease/Purchase Principal Retired)                                                         |            |          |                      |                       |                         |                |               |                              |                         | 0     |
| 352        | Total Debt Service                                                                         | 5000       |          |                      |                       |                         |                | 0             |                              |                         | 0     |
| 353        | PROVISIONS FOR CONTINGENCIES (FP&S)                                                        | 6000       |          |                      |                       |                         |                |               |                              |                         | 0     |
| 354        | Total Direct Disbursements/Expenditures                                                    |            | 0        | 0                    | 0                     | 0                       | 0              | 0             | 0                            |                         | 0     |
|            | Excess (Deficiency) of Receipts/Revenues Over                                              |            |          |                      |                       |                         |                |               |                              |                         |       |
| 355        | Disbursements/Expenditures                                                                 |            |          |                      |                       |                         |                |               |                              |                         | 0     |
|            | ·                                                                                          |            |          |                      |                       |                         |                |               |                              |                         |       |

# This page is provided for detailed itemizations as requested within the body of the Report.

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3. 4.

#### Northern Kane Cty Reg Vocational Syst 31-045-0460-46

In accordance with the School Code, Section 10-20.21, all <u>school districts</u> are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the <u>school district</u> in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. The report is to list information regarding such contracts for the fiscal year of the budget. All such contracts executed on or after July 1, 2007 must be approved by the school board.

#### See: School Code, Section 10-20.21 - Contracts

(Sheet is unprotected and can be re-formatted as needed, but must be used for submission)

| Name of Vendor | Product or Service<br>Provided | Net Revenue | Non-Monetary<br>Remuneration | Purpose of Proceeds | Distribution Method and Recipient of<br>Non-Monetary Remunerations<br>Distributed |
|----------------|--------------------------------|-------------|------------------------------|---------------------|-----------------------------------------------------------------------------------|
|                |                                |             |                              |                     |                                                                                   |
|                |                                |             |                              |                     |                                                                                   |
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|                |                                |             |                              |                     |                                                                                   |
|                |                                |             |                              |                     |                                                                                   |

# REFERENCE PAGE

## **Reference Description**

- <sup>1</sup> Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- 2 Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- <sup>3</sup> Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- <sup>3a</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14

## <sup>4</sup> Principal on Bonds Sold:

- (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
- (2) Refunding Bonds can be entered in the Debt Services Fund only.
- (3) Building Bonds can be entered in the Capital Projects Fund only.
- (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
- <sup>5</sup> The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- <sup>6</sup> The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- <sup>7</sup> Cash plus investments must be greater than or equal to zero.
- 8 For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- <sup>9</sup> For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).

<sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).

<sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.

- <sup>12</sup> The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- <sup>13</sup> Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- 14

Only tuition payments made to private facilities. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.

- <sup>15</sup> Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund - e.g.: alternate revenue bonds. (Describe & Itemize)
- 16 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)

Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

| CHECK FOR ERRORS                                                                                                                                                                   |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| This worksheet checks various cells to assure that selected it                                                                                                                     | ems are in balance.                     |
| Out-of-balance conditions are accompanied by an error                                                                                                                              | or message.                             |
| Errors must be corrected before the budget is finalized and s                                                                                                                      | submitted to ISBE.                      |
| Budget Item References                                                                                                                                                             | Message                                 |
| Cover Page - CASH or ACCRUAL                                                                                                                                                       |                                         |
| Check one type of Accounting Basis used on the Cover sheet.                                                                                                                        | CASH                                    |
| Budget Summary: Other Sources (Page BudgetSum 2-3 - Acct 7000), must equal Other Uses (B                                                                                           | udgetSum 2-3 - Acct. 8000).             |
| Estimated Beginning Fund Balance July,1 2013 for all Funds (Cells C3 - K3)(Line must have a                                                                                        | 01/                                     |
| number or zero)                                                                                                                                                                    | OK                                      |
| Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds                                                                                       | ок                                      |
| 10, 20 & 40 - Acct 8130 - Cells C52, D52, F52).                                                                                                                                    | UK                                      |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru                                                                                     | ОК                                      |
| 60, & 80 - Acct 8140 - Cells C53:H53, J53).                                                                                                                                        | UK                                      |
| Transfer to Debt Service to Pay Principal on Capital Leases (Fund 30 - Acct 7400 - Cell E39)                                                                                       | ok                                      |
| must equal (Funds 10, 20 & 60 - Acct 8400 Cells C57:H60).                                                                                                                          | ОК                                      |
| Transfer to Debt Service to Pay Interest on Capital Leases (Fund 30 - Acct 7500 - Cell E40) must                                                                                   | ОК                                      |
| equal (Funds 10, 20 & 60 - Acct 8500 - Cells C61:H64).                                                                                                                             | UK                                      |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell                                                                                        | ок                                      |
| E41) must equal (Funds 10 & 20 - Acct 8600 - Cells C65:D68).                                                                                                                       | UK                                      |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42)                                                                                         | ок                                      |
| must equal (Funds 10 & 20 - Acct 8700 - Cells C69:D72).                                                                                                                            | UK                                      |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20,                                                                                       | ок                                      |
| Acct 8800 - Cells C73:D76).                                                                                                                                                        | UK                                      |
| Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2012, (Cas                                                                                                    | hSum 4, All Funds), cannot be negative. |
| Educational (Fund 10 - Cell C3)                                                                                                                                                    | OK                                      |
| Operations & Maintenance (Fund 20 - Cell D3)                                                                                                                                       | OK                                      |
| Debt Service (Fund 30 - Cell E3)                                                                                                                                                   | ОК                                      |
| Transportation (Fund 40 - Cell F3)                                                                                                                                                 | OK                                      |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)                                                                                                                           | OK                                      |
| Capital Projects (Fund 60 - Cell H3)                                                                                                                                               | OK                                      |
| Working Cash (Fund 70 - Cell I3)                                                                                                                                                   | OK                                      |
| Tort (Fund 80 - Cell J3)                                                                                                                                                           | OK                                      |
| Fire Prevention & Safety (Fund 90 - Cell K3)                                                                                                                                       | OK                                      |
| Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2013, (Page CashSum                                                                                             | -                                       |
| • • • • •                                                                                                                                                                          | OK                                      |
| Educational (Fund 10 - Cell C21)                                                                                                                                                   |                                         |
| Operations & Maintenance (Fund 20 - Cell D21)                                                                                                                                      | ОК                                      |
| Debt Service (Fund 30 - Cell E21)                                                                                                                                                  | <u>OK</u>                               |
| Transportation (Fund 40 - F21)                                                                                                                                                     | OK                                      |
| Municipal Retirement/Social Security (Fund 50 - Cell G21)                                                                                                                          | OK                                      |
| Capital Projects (Fund 60 - H21)                                                                                                                                                   | OK                                      |
| Working Cash (Fund 70 - Cell I21)                                                                                                                                                  | ОК                                      |
| Tort (Fund 80 - Cell J21)                                                                                                                                                          | ОК                                      |
| Fire Prevention & Safety (Fund 90 - Cell K21)                                                                                                                                      | ОК                                      |
| Summary of Cash Transactions: Other Receipts, (Page CashSum 4), must equal Other Disburst (Page CashSum 4).                                                                        | ements,                                 |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal<br>Interfund Loans Receivable (Funds 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15). | ок                                      |
| Interfund Loans Receivable (Funds 10, 20, 40 & 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16). | ОК                                      |

End of Balancing